

UNOFFICIAL COPY

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: Pin# 16-08-05-024-1003 336 N. Austin Unit #3 Oak Park, IL 60302

Unit 336-3 together with its undivided percentage interest in the Common Elements in Victoria Manor Condominium as delineated and defined in the Declaration recorded as Document No. 24494362, as amended, in Section 8, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. DEPT-01 RECORDING \$23.00 T02222 TRAN 7737 02/13/92 10:52:00 49737 + E. # - 92 - 090757 COOK COUNTY RECORDER

92090757

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

JACQUELINE A HARKINS, a Spinster

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 14th day of December A.D. 1988, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 88865489 and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No. and Assignment of Mortgage/Deed of Trust recorded in Cook Cty. Doc. #91070191

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 4th day of February 19 92

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President Attest: James E. Hunt Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK SS

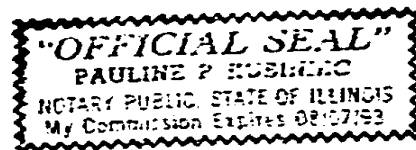
I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY THAT, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4th day of February A.D. 1992

This instrument was prepared by bw

Pauline P. Koshniac Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Box 204

**Release of Mortgage**

BY CORPORATION

92080717

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 01-160169-8

Name JACQUELINE A HARKINS

Address 336 N. Austin Blvd. #3

Oak Park, Ill. 60302

Rubiniec - 1/6/92