

92090770

THAT

Perpetual Savings Bank, F.S.B., 1034 Eisenhower Avenue, Alexandria, VA
(Street address and post office address, if different)

of the County of Fairfax and State of Virginia. DO HEREBY

CERTIFY that a certain Mortgage dated the 10 day of June, 1988.

made by Customers Name Angel L. Perez, Sr.

Address 4121 North Central Park, Chicago, Illinois

to Dartmouth Plan, Inc., subsequently or simultaneously assigned to Bank recorded on 8-19-88 Document # 8887-570 in the office of the Recorder, Cook County of Illinois. Which mortgage was assigned to Bank dated and recorded as document No. 888785769 in Book at page in the Office of Recorder of Cook County, in the State of Illinois.

Lot 33 and the south 1/2 of lot 34 in Block 14 in Mamerow's Blvd Addition to Irving park being a subdivision by George T. Mamerow of the W1/2 of the N 1/2 of the SE 1/4 of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. SAID PREMISES ARE KNOWN AS AND BY 4121 North Central Park, Chicago, Illinois. Real Estate Index No: 13-14-416-012

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness his hand and seal this 19 day of March, 1990.

 (Seal) (Seal)

Witness: Allyn M. Amate By: Barry Stricklin
Assistant Secretary Vice President

STATE OF VIRGINIA

SS.

COUNTY OF FAIRFAX

DEPT-01 RECORDING \$27.50
142222 TRAN 7799 02/13/92 10:57:03
49752 \$ 12 # -92-090770
COOK COUNTY RECORDER

I, David Andrew Swanson
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Barry Stricklin

personally known to me to be the same person(s) whose name(s) he subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 19 day of March, 1990.

David Andrew Swanson
Notary Public David Andrew Swanson

Commission expires 1-8-91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Shelley L. Avlor

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UNOFFICIAL COPY

Property of Cook County Clerk's Office



Angel L. Perez
4121 N. CENTRAL PARK
CHICAGO, ILLINOIS 60648-2017

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