

UNOFFICIAL COPY

92090369

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 932996 (KIZART)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES P. KIZART, JR. AND BERNICE KIZART
Mortgagee: LOUIS BANK USA
Date Of Mortgage: 08-25-88
Date Of Recording: 08-25-88
Pin Number: 16-04-115-018
Prop Addr: 5514 W. KAMELING, CHICAGO, ILLINOIS 61709
Doc. Instr. #: 88390577
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00
TRAN 2118 02/13/92 11:09:00
IF *-92-090369
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 24, 1992

ASSOCIATES FINANCIAL SERVICES COMPANY, INC.

Nelda G. McPherson
NELDA G. MCPHERSON
ASSISTANT VICE PRESIDENT

Gerald Williams
GERALD WILLIAMS
ASSISTANT SECRETARY

92090369

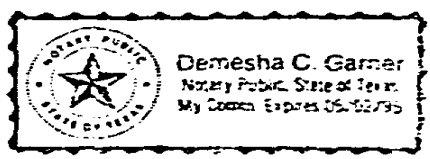
STATE OF TEXAS
COUNTY OF DALLAS

On this JANUARY 24, 1992, before me, the undersigned, a Notary Public in said State, personally appeared NELDA G. MCPHERSON and GERALD WILLIAMS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of ASSOCIATES FINANCIAL SERVICES COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal. *Demesha C. Garner*

NOTARY PUBLIC



73.00

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Property of Cook County Clerk's Office

93030369

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STATE OF ILLINOIS
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ATTACHMENT "A"

LEGAL PAGE

LOT 15. IN BLOCK 2 IN CHANNING M. COLEMAN'S ADDITION TO
AUSTIN. BEING A SUBDIVISION OF THE WEST 26.82 ACRES OF
THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4.
TOWNSHIP 39 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL
MERIDIAN. IN COOK COUNTY. ILLINOIS.
P.I.N. 16-04-116-018

Property of Cook County Clerk's Office

92030069