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	RECORDING REQUESTED BY			
	This Space Reserved for Recorder OFFI-11 RECORD.1 T#7777 TRAN 4786 02/13/92 13	\$27.00		
	SUBORDINATION AGREEMENT COOK COUNTY RECORDER	00		
	This Agreement, made this 30th day of January , 1992 by			
(Hars Materianger and Santa Metzinger			
1	$\frac{\text{WITNESSETH}}{\text{WHEREAS, In order to secure a loan in the principal amount of}}$	92091800		
<u>ن</u> ــــــــــــــــــــــــــــــــــــ	in favor of SCFC, dated Oct. 15, 1791, which mortgage was recorded on Oct 29, 1991, in the County of Ock , State of Illimis Oct 39, 1991, covering the premises at	3		
	more particularly described in Exhibit 'A' attached hereto and made a part hereof by reference.			
	WHEREAS, Shirton Mortgame, Inc. ("Lender"), is about to loan the sum of \$ 218,000.00 through a promissory note to Owner, secured by a mortgage on and covering the above-described premises; and			
	WHEREAS, Lender is willing to make such loan, provided that the mortgage held by SCFC is subordinated to the lien of the mortgage about to be made in favor of Lender as set forth above.			

NOW THEREFORE, in consideration of the premises and other valuable consideration, the receipt of which is hereby acknowledged, IT is WEREBY DECLARED, UNDERSTOOD AND AGREED as follows:

- SCFC and Owner hereby covenant, consent and agree that the above-mentioned mortgage held by SCFC is and shall continue to be subject and subordinate in lien to the lien of the mortgage about to be made in favor of Lender as stated above. SCFC and Owner further agree that the lien of the mortgage in favor of Lender is and shall continue to be a lien prior to and superior the the lien of the mortgage in favor of SCFC.
- SCFC and Owner declare and acknowledge that they intentionally subordinate the mortgage in favor of SCFC to the mortgage in favor of Lender, and understand that in reliance upon and in consideration of this subordination, Lender will make its loan to Owner and Lender would not make said loan but for this subordination.

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- 3. Such subordination shall be for the principal sum of said note of Lender and accrued interest thereon, but shall not apply to future advances whether pursuant to a Future Advance clause or otherwise.
- 4. This Subordination Agreement contains the whole agreement between the parties hereto as to the priority of the mortgage of SCFC and the mortgage about to be made in favor of Lender, and there are no other agreements, written or oral, outside and separate from this Agreement, and all prior negotiations, if any, are merged with this Agreement.

IN WITNESS WHEREOF, SCFC and Owner have executed this instrument on the day and year first above written.

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STATE OF SOUTH DAKOTA)

(COUNTY OF MINNEHAHA)

On this 10th day of January , 199 2, before me personally appeared R. L. le Cruzio known to me to be the Assignate Vice President of the corporation that is described in and that executed the within instrument and acknowledged to me that such corporation executed the same.

Rese Marie E. Lomaglio

(SEA) SOUTH DAKOTA (SEA)

Notary Public, State of South Dakota

My commission expires:

My Commusion Expires 11-22-97

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personally appeared Has HMetz proven) to be the person whos	, 199 2 , before me known to me (or satisfactorily e name is subscribed to the within instrument xecuted the same for the purposes therein			
	Notary Public, State of Illimis My commission expires:			
STATE OF) Illinois) SS: COUNTY OF) On this 30111 day o	f Galley, 1992, before me			
personally appeared Sinja Metziane known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained.				
	Notary Public, State of Illimois My commission expires:			
	C2477			

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EXHIBIT A

LEGAL DESCRIPTION

LUI JO IN LAKE CLAURE ESTRIES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 28, 1978, AS DOCUMENT NUMBER 3047481, IN COOK COUNTY, ILLINOIS. PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON

92091930