

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

92092117

CAUTION: Consult a lawyer before using this form, and file the same with the proper authorities. This form makes no warranty with respect to the validity or enforceability of the release or the property.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that

Sears Consumer Financial Corporation f/k/a Allstate Enterprises, Inc.

of the County of DeWitt and State of Delaware for and in consideration of the payment of the indebtedness secured by the 1st Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Proderic R. Schuller & Cecelia A. Schuller

1224 West Draper, Chicago ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain 1st Mortgage, bearing date the 28 day of February, 1986, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page , as document No. 86113553 to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit

THE WEST 38.0 FEET OF THE EAST 262.0 FEET OF THE NORTH 60.15 FEET OF LOT 2 IN THE COUNTY CLERK DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST ~~7A~~ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

92092117

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s) 14-29-315-049

Address(es) of premises 1224 W. Draper, Chicago, IL

Witness hand and seal this day of , 1986

F. D. Johnson
R. G. Johnson, Vice President

B. A. Holcomb, Assistant Secretary

This instrument was prepared by

Nancy Jucha for Sears Consumer Finance
811 East 10th Street
Sioux Falls, SD 57103

McMillan 734016672

Property of Cook County Clerk's Office

92092117

RELEASE DEED

By Corporation

Sears Consumer Finance
811 East 10th Street
Sioux Falls, SD 57103

TO

ADDRESS OF PROPERTY:

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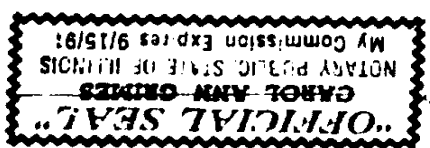
BOX 333

MAIL TO:

Frederic & Cecelia Schuller
1224 W. Draper
Chicago IL 60614

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



NOTARY PUBLIC
Carol Ann Griggs

GIVEN under my hand and seal this _____ day of _____ 19____
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered, the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
corporation, and B. J. Longquest, personally
personally known to me to be the Vice President of Sears Consumer Financial Corp.,
and for said County in the State of South Dakota that R. G. Johnson,
a notary public

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