DISCHARGE OF MORIGAGE FROM A CORPURATION

KNOW ALL MEN BY THESE PRESENTATION RECTABLISHED

\$35,00

143933 TRAN 2249 02/13/92 16:01:00 17017 1 1F *-92-097640

That

VERGINIA EL DERDE GOVINGS BONK LONG COUNTY RECORDER with an office at 10710 Midlothian Jumpike, Richmond, Vinginia

does hereby certify. That a certain Indenture of Montgage, bearing date the 25th day of Adrest 19, made and executed by Emptain Advanced on a fine of according to secure payments. to secure payment of the principal sum of 1380000000 and duly recorded in the office of the Clerk of the Sounty of Cook, like the Blot day . . document instrument robe a project, on Section 1 , 19

Is Paid, and does bereby consent that the same be discharged of record. The said mortgage has not been assigned, except as follows:

from Yegen Equity Loan Corporation to Atlantic Financial Federal by assignment dated tecorons

tecoro Recorded document instrument no. Federal Savings Bank, dated July 25, 1990 and recorded in document/instrument number (1994)113

Dated the 1885.

day of

19 5

400 20 41 14 4 6 9 6

Trible of A Sound Decembers, as a first Proporty may out to Tier: 1.59 ray chel enter Arrell sass Permanent Index # woold-1 loss Truck in the wart on land mark them solt in

In Presence of See and March 1997 and See Most respondent for the

In Witness Whereof, The party of the first part has caused its componate seal to be hereunto affixed, and these presents to be signed by its duly authorized day of officer this 1315. 19

Virginia Federal Savings Bank

Oh this

day of

State of Virginia County of Chesterfield

before Me personally came

Name that the first transfer

to me personally known, who, being by me duly sworn, did dispose and say that she resides in Richmond Vinginia, that she is the

Of Vinginia reducat poving componention described in, and which executed, the within instrument; that she knows the seal of said componation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; and that she signed her name thereto by like order.

My Commission Expires April 30, 1995

UNOFFICIAL, COPY

EXIBIT "A"

- PARCEL ONE: THE EAST 200 FEET OF THE NORTH 100 FEET OF THE SOUTH 216
 FEET (EXCEPT THE EAST 33 EEET) OF THE SOUTH 15 ACRES OF THE NORTH 30
 ACRES OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14,
 TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
 COOK COUNTY, ILLINOIS.
- PARCEL TWO: WHAT PART OF THE NORTH 30 ACRES OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE SAID NORTH 30 ACRES, THENCE WESTWARD ALONG THE SOUT LINE OF THE SAID NORTH 30 ACRES, SOUTH 90.00 DEGREES 00 SECONDS WEST, A DISTANCE OF 233.49 FEET TO THE SOUTHEAST CORNER OF LOT 20 IN LINNEMAN'S ADDITION TO MOUNT PROSPECT, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH 15 ACRES OF THE NORTH 30 ACRES OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 14, THENCE NORTHWARD ALONG THE EAS' LINE OF LOT 20 AND LOT 19 IN THE AFORESAID SUBDIVISION, NORTH 00 DEGREES 55 MINUTES, 26 SECONDS EAST, A DISTANCE OF 116.00 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 116.00 FEET OF SAID NORTH 30 ACRES, THENCE EASTWARD ALONG THE SAID NORTH LINE, NORTH 90 DEGREES, 00 MINUTES, 00 SECOND. A DISTANCE OF 33.61 FEET TO A POINT ON THE WEST LINE OF THE EAST 200.00 FEET OF THE SAID NORTH 30 ACRES SAID POINT BEING THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL: THENCE NORTHWARD ALONG THE WEST LINE OF THE SAID EAST 200.00 FEET 100 FEET; THENCH WESTERLY ALONG THE NORTH LINE OF THE NORTH 100 FEET OF THE SOUTH 216 FEET TO THE SOUTH 15 ACRES OF THE NORTH 30 ACRES 33.70 FEET TO THE EAST LINE OF LINNEMANN'S ADDITION TO MOUNT PROSPECT UNIT NUMBER 2, THENCE SOUTH ALONG SAID EAST LINE OF SUBDIVISION TO THE POINT BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1208 SOUTH LINNEMAN, MOUNT PROSPECT, ILLINOIS 60056.