**ILLINOIS** COUNTY OF COOK (A)

121233

LOAN. NO

POOL.NO

(OAS 5.058.0004 P = \$.058.003

5030978 (1656577718)

UNOFFICIAL WHEN RECOMMENT SERVICE

9209206 P.O. BOX 3829 FREDERICK, MD. 21701-0907

920926€0

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION A FLORIDA CORPORATION
located at13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186 hereby grants, assigns, and transfers to gmac mortgage corporation of lowa, an HOWA CORPORATION located at 3451 HAMMOND AVENUE, WATERLOO, IOWA 50704-0780 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage datedMAY 2, 1991, executed byMARIA LOSURDO
to LOAN AMERICA FINANCIAL CORPORATION
and recorded in liber cabinet at page(s)/drawer  document/instrument no. 91346961 microfilm #  pin number 12-25-212-034-0000 (n the  plat of COOK County Illinois described hereinalter as follows:  THE SOUTH 12 OF THE NORTH 23 OF THE FAST 12 OF LOT 6 IN BLOCK 7 IN H. O. STONE S. SUBDIVISION  OF EAST 60 ACRES OF THE NORTH 12 TO NURTH EAST 14 OF SECTION 25. TOWNSHIP 40 NORTH. RANGE 12  EAST OF THE THIRD PRINCIPAL MERIDIAN. EXC. PT THAT PART DEDICATED FOR BELMONT AVENUE AND THAT  PART LYING NORTH OF BELMONT AVENUE IN COOK COUNTY. ILLINOIS PIN #: 12-25-212-034-0000
Property Address: 3004 N. ODELL, CHICAGO, IL 60635  Together with the note or notes therein described or referred to, the money of due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated <u>DECEMBER 1, 1991</u> - 19038 (8AM 2260 U2X13/97 1610000) 1020 1 18 # - \$2 CFP 26 6 CD 20081Y RECORDER  LOAN REFYICA FINANCIAL CORPORATION
PETER L GREENE SEMIOR VICE PRESIDENT  BY  AURORA SANQUILY ASSISTANT SECRETARY
STATE OF _FLORIDA
COUNTY OF _DADE )
On <u>DECEMBER 1, 1991</u> , before me <u>MADELINE DE FRANCO</u> personally appeared <u>PETER J. GREENE</u> personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as <u>SENIOR VICE PRESIDENT</u> and <u>ASSISTANT SECRETARY</u> and acknowledged to me the corporation executed it.
MADELINE DE FRANCO (COMMISSION EXP. 10 16 94) Notary public PREPARED BY:
Modeline De Francis KARLEEN PARKER PO. BOX 3829 Public My Committee William FREDERICK, MD 21701

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