

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)  
LOAN NO 5036157 (1656705240)  
POOL NO 123730

WHEN RECORDED MAIL TO:  
CONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

92092008

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186  
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION OF IOWA, AN IOWA CORPORATION  
located at 3451 HAMMOND AVENUE, WATERLOO, IOWA 50704-0780  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 10, 1991, executed by HOWARD E. MICKLEY AND GANDACE L. MICKLEY, HIS WIFE

to LOAN AMERICA FINANCIAL CORPORATION

and recorded in locker/cabinet at page(s)/drawer  
document/instrument no. 91-289747 microfilm #  
pin number 03 06 213 011 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 222 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 1, BEING A SUBDIVISION IN THE NORTH 1 2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 1978, AS DOCUMENT NUMBER 24 767 313, IN COOK COUNTY, ILLINOIS PIN #: 03 06 213 011

Property Address: 508 W. NICHOLS, ARLINGTON HEIGHTS, IL 60004  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Dated DECEMBER 1, 1991

COOK COUNTY RECORDINGS \$23.00  
RECORDED TRAN 2260 02/13/92 16:11:00  
# 92-092668  
COOK COUNTY RECORDER

LOAN AMERICA FINANCIAL CORPORATION

BY PETER J. GREENE SENIOR VICE PRESIDENT  
BY AURORA SANQUILY ASSISTANT SECRETARY

STATE OF FLORIDA )  
COUNTY OF DADE )

On DECEMBER 1, 1991, before me MADELINE DE FRANCO personally appeared PETER J. GREENE and AURORA SANQUILY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

MADLINE DE FRANCO (COMMISSION EXP. 10.16.94)  
Notary public

PREPARED BY:  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

Notary Public Madeline De Franco STATE OF FLORIDA My Comm. Exp 10/16/94 BONDED

Notary Public Madeline De Franco STATE OF FLORIDA My Comm. Exp 10/16/94 BONDED

(OAS II)  
C = S.058.0012  
P = S.064.002

J = 343A.S.00465



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