

UNOFFICIAL COPY

**Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
ARTURO REYES AND GLORIA REYES, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 5TH day of JUNE, A.D. 19 87, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 87382090, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOTS 9 AND 10 IN BLOCK 10 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON IN THE EAST 3/4 OF NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5221 S. CHRISTIANA
CHICAGO, ILLINOIS 60632

PERMANENT INDEX NO: 19-11-410-008-0000
19-11-410-009-0000

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 FEB 14 AM 10:20 92093567

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST Secretary this 18TH day of JANUARY, A.D. 19 92.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

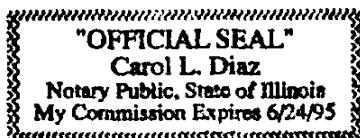
By: *Elaine P. Mankus* VICE President

Attest: *Aida Kurshus* ASST. Secretary

STATE OF ILLINOIS |
COUNTY OF COOK (SS

I, CAROL L. DIAZ a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that ELAINE P. MANKUS personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and AIDA KURSHUS personally known to me to be the

Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 28TH day of JANUARY, A.D. 19 92

Carol L. Diaz
NOTARY PUBLIC

7338149 DF no abet 1 acc dkm

JFO

BOX _____

Release of Mortgage
BY CORPORATION

TO

UNOFFICIAL COPY
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

BY *M. J. J. J.*

Property of Cook County Clerk's Office

BOX 333 - TH

*mail to:
Cliff Tavares
2044 W. 63rd St.
Chicago IL 60629*