(ILLINOIS)

GALITION Consult a lawyer before using or acting under this form All warranhee, including merchantability and fitness, are excluded

## FOR THE PROTECTION OF THE RTGAGE OR DEED

92093582

Above Space For Recorder's Use Only

KNU	WALL MENDI INESE PRESENTS,	
THAT COMMUNIT	Y BANK AND TRUST COMPANY OF EDGEWATER	
AN VIIN	DIS BANKING INSTITUTION	<b>*</b>
of the County of COOK ASSIGNMENT OF	and State of 11.LIN01S , DO HEREBY CERTIFY th	iat a
certain RENTS d	aled in:24thday of MAY19_88, mad	le by
	AND TRUST COMPANY OF EDGEWATER AS TRUSTEE u/t/a 8 a/k/a TRUST # 88-05-466	
toCOMMUNITY BANK	AND TRUST COMPONY OF EDGEWATER	1
and recorded as document No.	88227484 in Brok at page in the office	e of
RECORDER OF DEEDS	of COOK County, in the State of ILLINOIS	
Ravenswood Subdivisi	12 (except the West 55 feet thereof) in Block 19 in on in the East half of Section 18, Township 40 North, Third Principal Meridian, in Cook County, Illinois	,
P.I.N. 14-18-221-031	C <sub>2</sub>	
Commonly known as 44	00 N. Hermitage/1754 W. Montrose, Chicago, Illinois	
is, with the note or notes accomp	anying it, fully paid, satisfied, released and discharged.	
•	and seal s this 24th day of JANUARY 19 9  Mark Trightly (VICE PRESIDENT) 18	SEAL)
	GREGORY CROMWELL (VICE PRESIDENT)	SEAL)
STATE OF ILLINOIS COUNTY OF COOK	ss.	
	personally known to me to be the same persons—whose name 3—subscribed to the going instrument, appeared before me this day in person, and acknowledged that—E—he signed, sealed and delivered the said instrument as—THEIR—tree and voluntary act, fo uses and purposes therein set forth.	y
OFFICIAL SEAL " ALBERT F. JUNG ITARY PUBLIC. STATE OF ILLINOIS COMMISSION EXPIRES 10/25/93	Given under my hand and official seal, this 24th day of JANUARY	92.
**************************************	COMMUNITY BANK AND TRUST CO Commission expires 10/15/93	

This instrument was prepared by ....

OF EDGEWATER 5340 N. CLARK STREET, CHICAGO, ILLINOIS

(NAME AND ADDRESS)

Stock Form 213 - Reorder from Typecraft Co., Inc. - Chicago (312) 463-1529

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

To: Steve Richek 20 n. Clark Suite 2550 Chicgo. IL 60602

BOX 333 - TH