

Talman Home Federal Savings and Loan Association  
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2222

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

RELEASE OF MORTGAGE

Loan No. 02-801029-6

1992 FEB 14 11 10 44

92093603

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 29, 1987 AND KNOWN AS TRUST NUMBER 25-8543

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91623184 to the premises therein described to-wit:

LOT 14 IN BLOCK 16 IN GREENLEAF AND MORSES SUBDIVISION OF BLOCKS 12, 13, 15 AND 16, 19 AND 21 OF THE VILLAGE OF WILMETTE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address:

1016 LINDEN AVE. WILMETTE IL 60091

Permanent Index Number:

05-34-118-016-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6 day of FEBRUARY, 19 92

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest:

*[Signature]*  
Consumer Loan Officer

By:

*[Signature]*  
Assistant Vice President

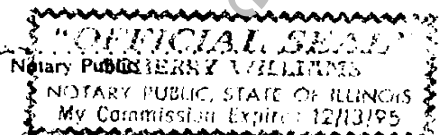
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4801 West Irving Park Road  
Chicago, Illinois 60641



Recorder's Box No. 169

Mail to  
James Grutsch  
1016 Linden Ave  
Wilmette IL 60091

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

REC # C-51368 292

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*[Handwritten initials]*