

# UNOFFICIAL COPY

92093647

ILLINOIS  
RELEASE DEED  
Loan No.: 969200-5  
PIF: 12-31-91

Prepared by: PHYLLIS CHAPMAN  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: ANTHONY J. PETRITES AND LOIS M. PETRITES, HUSBAND AND WIFE

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 87649784 RECORDED DOC# 88103590, MTG. DATE 12-3-87

Address of Property: 16301 S Cobbler

Tinley Park IL 60477

Tax ID No.:

27-23-313-036-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: January 27, 1992

HOUSEHOLD BANK, F.S.B.

*Carol Stitt*

CAROL STITT, Asst. Vice President

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 FEB 14 AM 11:03

92093647

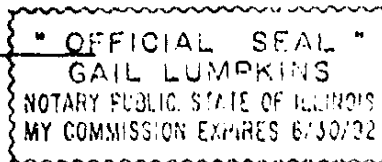
02211220

State of Illinois)  
County of DuPage )

On January 27, 1992 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Carol Stitt, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this January 27, 1992.

*Gail Lumpkins*  
Notary Public/Commission Expires:



When recorded, please return to: Anthony J Petrites  
16301 S Cobbler Ct  
Tinley Park

IL 60477

*Box 15*

**BOX 15  
BOX 15**

IL501

### LEGAL DESCRIPTION

LOT 157 IN CHERRY HILL FARMS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH-  
WEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92093647

*2308*