THE 29520EN DICHARGOFNARIGAGE DECY93778

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

28th	day of DECEN	IBER	19 89	., made and executed l
JOSE D. HERRERA A	· ·			
of the first part, toTHE	FIRST MORTG	AGE CORPO	RATION	
if the second part, and recorded in th				соок
itate of IL in Liber	of §	900026	68	on Page
SEE ATTACHED				
	112.	P		
Playery 1252	4 Carre	- (-043c	f	r
s fully paid, satisfied and discharged				(
Dated this 31st	day of _	אַעע.	ARY	19 52
)x			
		INDEPENDENC	E ONE MORTGA	AGE CORPORATION
	0	Whose address	is: P.O. Box	5162
	94	Southfield, Mi	chigan 4808 5	162
irened in the presence of:	· (MADON	S
ENEW Y SHITE		ONNA I MC	GRATH, ASST VICE	PRESIDENT
Ally bell		By	HNG, ASST. SECRE	
HERTE TAYLOR ()				
CORPORATE SEAL	177600 AGE 0 F R.E 0 FOA	X.E. Call		
TATE OF MICHIGAN	1992 FEB 14	PW 12: 13	0.92	093778
ounty of OAKLAND				,
on this 31st	day of	JANUARY	1991	before me appear
DONNA J. MCGRATH	an	vd	BONN	IE FLEM NG
o me personally known, who, being b	y me duly sworn, did	say that they are	e respectively th	е
ASSISTANT VICE PRESIDE		ıd	ACCICTANT	
f theINDEPENDENCE ONE M	ORTGAGE CORPORA	TION	and th	at the seal affixed to sa
istrument is the corporate seal of s	aid cornoration, and			
f said corporation, by authority of its				J. MCGRATH
PONNIE ELEMINO				
f said corporation	DA SMITH	icknowledged sa	d instrument to	be)the free act and de
Notary Public,	Wayne County, MI Expires Dec. 5, 1994	WANDA SMITH	MAN	1 Mith
	ER 5, 1994			County, Michig
NOTE Insert Mortgages or Coun	ty Records according to gedfrom Mortgages to W	the Register's sta- ayne County Record	mp_upon_the_origins on January 10, 19	nst mortgage. Wayne Cou 142.
then recorded return to:	Cennecas	Drafted by: Sh	HERYL TAYLOR	
77	Carrer La	· ·		NCE ONE MORTGAGE CO 76 0, MI 48086-5076

MAKE YOUR REAL ESTATE TRANSFERS SAFE BY USING BURTON TITLE INSURANCE

located in COUK

LOT NUMBER 16 IN COUNTAL COBNERS SULLIVISION, BEING A SUBJECTION OF PART OF
THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #29-36-414-004

PROPERTY ADDRESS: 18524 CARRIAGE LANE

LANSING, ILLINOIS 60438

Property of County Clerk's Office