

UNOFFICIAL COPY INVESTOR TITLE GUARANTEE, INC. 920 N. W. Randolph Street Suite 600 Chicago, Illinois 60606

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CORRINE C. KEELING, SINGLE WOMAN NEVER MARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 14TH day of MARCH, A.D. 1989, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page as document No 89115907, and in book of records, on

page, as document No, to the premises therein described as follows, to wit:

LOT 32 IN RICHTON HILLS SUBDIVISION, A PART OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH WAS RECORDED JUNE 17, 1965, IN PLAT BOOK 689 PAGE 15, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 19498457 IN COOK COUNTY

DEPT. OF RECORDING \$2.50 FROM 9449 02/13/92 16:17:00 #2045 + H \* - 92-093065 COOK COUNTY RECORDER

PERMANENT INDEX NUMBER 31-27-403-032 4134 BIRCHWOOD, RICHTON PARK, IL 60477

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the of RICHTON PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 28th day of January, A. D. 1992

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton ROBERT UPTON VICE President

Attest: Evelyn J. Krueger EVELYN J. KRUEGER CORPORATE Secretary

C-37092

92093065

Handwritten signature/initials

Box \_\_\_\_\_

Release Agent  
By Corporation

A. J. Smith Federal Savings Bank

To

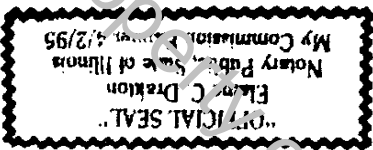
#72814-7

Corrine C. Keeling



14757 S. Cicero Ave.

Midlothian, IL 60445



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Elaine C. Drakton*

Given under my hand and Notarial Seal this 28TH day of January 19\_\_

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said CORPORATE Secretary did also then and there acknowledge

free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and EVELYN J. KRUEGER CORPORATE Secretary of said Corporation,

A. J. SMITH FEDERAL SAVINGS BANK

ROBERT UPTON

VICE

President of the

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

I, Elaine C. Drakton

County of COOK

S.S.

State of Illinois

53026026