

Prepared by, and after recording, return to:

**UNOFFICIAL COPY**

52094476

AMERICAN ASSIGNMENT SERVICES  
1000 West McNab Road, Suite 107  
Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 00117936  
Loan # 8385494

Date: 10/04/91

**MORTGAGE:**

Date: 05/22/84 Original Mortgage Amount: \$67,000.00  
Mortgagor: NEELY LAKE, DIVORCED AND SPENCER LAKE AND AUDREY LAKE, H/W  
Original Mortgagee: SOUTHMARK MORTGAGE CORPORATION OF AMERICA

RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below: DEPT-01 RECORDINGS \$23.00

Recording Date: 05/24/84 TRSSES TRAN 2353 02/14/92 16:02:00  
Document/Instrument #: 27099794 # - 92 - 094476  
Tax Parcel/ID#: 13-32-406-026 COOK COUNTY RECORDER

**NOTE SECURED BY MORTGAGE:**

Assignor: FUNDAMENTAL MORTGAGE CORPORATION, A Nevada Corporation, F/K/A Southmark Mortgage Corporation of America  
Assignor's Address: P.O. Box 4437 Houston, Texas 77210

Assignee: NCNB MORTGAGE CORPORATION, A Texas Corporation, F/K/A NCNB Texas Mortgage Corporation  
Assignee's Address: 700 West Liberty Louisville, Kentucky 40203

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

FUNDAMENTAL MORTGAGE CORPORATION

**ATTEST:**

By: Kristina K. Yackley  
Name: Kristina K. Yackley  
Title: Assistant Secretary

By: Sindi Pender  
Name: Sindi Pender  
Title: Vice President



STATE OF FLORIDA )  
COUNTY OF BROWARD ) SS.

I, Eric J. Luckl, a Notary Public in and for the County and State aforesaid, do hereby certify that Sindi Pender and Kristina K. Yackley, respectively, Vice President and Assistant Secretary of FUNDAMENTAL MORTGAGE CORPORATION, a Nevada corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

0209175

GIVEN UNDER MY hand and notarial seal this 4th day of October, 1991.

Eric J. Luckl  
Eric J. Luckl, Notary Public

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ll

SEAL



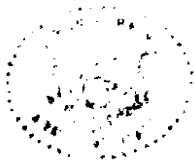
"OFFICIAL NOTARY SEAL"  
ERIC JOHN LUCKL  
MY COMM. EXP. 10/9/92

23-1-88

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PLEASE

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE

27, 1974  
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LOT 6 IN BLOCK 2 IN MILLS AND SONS SUBDIVISION NO. 2, IN THE SOUTHEAST  
1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRIN-  
CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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