

UNOFFICIAL COPY

92094486

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1694892 (STEWART)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: SONIA V STEWART & STANLEY E STEWART
MARRIED TO EACH OTHER

Mortgagee: FORD MOTOR CREDIT COMPANY

Date Of Mortgage: 06-01-89

Date Of Recording: 06-02-89

Pin Number: 25-09-413-037

Prop Addr: 10043 S. LAS SALLE, CHICAGO, IL 60628

Doc/Instrument #: 89250937

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

COOK COUNTY RECORDINGS \$23.00
1:28:32 TRAN 2356 (02/14/92 16:14:00
#2382 # *92-094486
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 23, 1992

FORD MOTOR CREDIT COMPANY
VIA DELEGATION OF AUTHORITY FROM
FORD MOTOR CREDIT THROUGH OFFICERS OF
FORD CONSUMER FINANCE COMPANY, INC.

Nelda G. McPherson
NELDA G. MCPHERSON
ASSISTANT VICE PRESIDENT

Gerald Williams
GERALD WILLIAMS
ASSISTANT SECRETARY

92094486

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

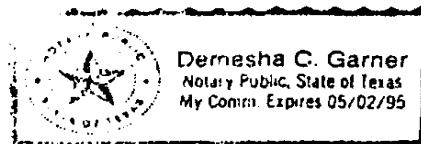
On this JANUARY 23, 1992, before me, the undersigned, a Notary Public, in said State, personally appeared NELDA G. MCPHERSON and GERALD WILLIAMS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Demesha C. Garner

NOTARY PUBLIC



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APR 1998

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STATE OF ILLINOIS
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9 2 0 9 3 4 0

ATTACHMENT "A"

LEGAL PAGE

LOT 42 IN S. M. BLOSS AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF
BLOCKS 3, 12, 17, AND 26 AND THE EAST 1/2 OF BLOCKS 4, 11, 18, AND
25 IN FERNWOOD, BEING A RE-SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION
9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
PROPERTY COMMONLY KNOWN AS 10043 S LA SALLE CHICAGO, IL
PERM PARCEL # 25-03-413-037

Property of Cook County Clerk's Office

9816019

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