STATE OF ILLINOIS TOHN/COUNTY: COOK (A) Loan No. 204581 (WHITAKER)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the ner, force, and effect of said Mortgage.

Mortgage: Mac WHITAKER, DIVORCED AND NOT SINCE REMARRIED Mortgages: FOLD CONSUMER FINANCE COMPANY Date Of Mortgage: 75-03-91
Date Of Mecordin j. (5-07-91
Pin Number: 19-04-4-7-906
Prop Addr: 4519 S. LAWLER, CHICAGO, IL 60638
Doc'Instrument #: 91215-607
SEE ATTACHMENT "A" FCR LEGAL DESCRIPTION

5007-01 RECORDINGS \$23.0 1+2888 TRAN 2356 02/14/92 16:14:00 17284 # #-- 92-0194488 600K GOUNTY RECORDER \$23,00

and recorded in the records of _	COCK	County.	<u>ILLINOIS</u> ,
IN WITNESS WHEREOF, the undersig	ned has crused ti	nese presents to b	be executed on
	1	ORD CONSUMER FIN	ANCE COMPANY, INC.
	-	NELD A G. MCP	HERSON
		ASSIS ANT VIC	
	_	GERALD WILL	
		ASSISTANT SE	JAETARY
STATE OF TEXAS			~/
) ss			7
COUNTY OFDALLAS)			9,
personally appeared <u>NELD</u> personally known to me (or prove	A G. MCPHERS d to me on the ba s <u>ASSISTANT VICE</u>	ON and G asis of satisfacto <u>PRESIDENT</u> an	ry evidence) to be the persons who dASSISTANT SECRETARY
acknowledged to me, that they, a	s such officers,	being authorized	so to do, executed the foregoing
			Corporation executed the within
instrument pursuant to its by-la	ws or a resolution	n of its Board of	Directors.
WITNESS My hand and official sea	· ()	reshal.	Jainer

NOTARY PUBLIC



23/

(RM02)

UNOFFICIAL COPY

Proberty of Coot County Clark's Office

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 204581 (WHITAKER)

ATTACHMENT "A" LEGAL PAGE

LOT 31 IN BLOCK 16 IN FREDRICK H. BARLETT'S CENTRAL CHICAGO BEING A SUBDIVISION IN THE SOUTHEAST 1 4 OF SECTION 4, AND THE NORTHEAST 1 4 AND THE SOUTHEAST : 4 OF SECTION 9, TOWNSHIP J8 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AL DE ALCHICA

OF COOP COUNTY CLARK'S OFFICE PIN NO.: 19-04-413-006

AKA: 4519 S. LAWLER, CHICAGO, IL 60638

UNOFFICIAL COPY

Property of Coot County Clert's Office