Loan 205159-1

KNOW ALL MEN BY THEST PHISNING THE CARD OF POYOGACO 2

PEDERAL HOME LOAN MORTGAGE CORPORATION

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

DELORES JEFFERSON, SPINSTER

and

unto their, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing date the lst

day of NOVEMBER

, A. D. 1985 , and

recorded in the Recorder's Office of COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document 85273691

and through mesne assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated 11/27/85

, and recorded in said County and State in

Book

of Records on Page

as Document 86042123

, to the premises therein described,

situated in the County of COOK

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR PEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, DOCUMENT NO. 88026893.

LOT 34 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE SOUTH 16 FEET OF LOT 35 IN BLOCK 4 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 INCLUSIVE; LOTS 4 TO 12 INCLUSIVE IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 INCLUSIVE, TOGETHER WITH VACATED STREETS AND ALLEYS IN A. GALE'S SUBDIVISION OF THE SOUTHLAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

100 1000 DEPT-04 RECORDING \$27.50 . T+6666 TRAN 9474 02/14/92 11:17:00 \$2155 + H = -92-094602 COOK COUNTY RECORDER

PROPERTY ADDRESS: 1725 NORTH MELVINA, CHICAGO, ILLINOIS 60639 TAX I.D. 13-32-311-011

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

14TH

day of JANUARY

, A. D. 19 92

This instrument prepared by M MURPHY
TALMAN HOME MORTGAGE CORP
Name

4242 N HARLEM AVENUE

Address

NORRIDGE, IL 60634

By: RICHARD GEARY, VICE PRESIDENT

PAMELA TAYLOR, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M3689 JUN RA

The Constant of Co

State of County COOK a Notary Public RICHARD GEARY. Public in and for said County, in the State aforesaid, Do Hereby Certify, that EARY, VICE PRESIDENT, of the within named ASSOCIATION. of the within named ASSOCIATION and PAMELA TAYLOR, LOAN, SERVICING OFFICER , personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and VICE PREgrespectively, and to me personally known to be such officers of said* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said VICE PRES did also then and there acknowledge that he, as custodian of the corporate seal of , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, said and as the free and voluntary act and deed of said for the uses and purposes therein set forth. ION

Aroberta of Cook County Clerk's Office day of JANUARY Given, under my hand and Notarial Seal this 19_{92} . 14th *ASSOCIATION Notary Public 1725 NORTH MELVINA CHICAGO, IL 60639 DELORES JEFFERSON

920946026