

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5901 South Kedzie Avenue, Chicago, Illinois 60621 (312) 434-3322

92094712

**RELEASE OF MORTGAGE**

Loan No. 163529-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**WARREN S. LINDVIG AND DOLORES A. LINDVIG, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No 22655609 to the premises therein described to-wit:

Lot 12 (except the North 60feet thereof) in Block 10 in Krenn and Dato's Crawford Peterson addition to North Edgewater being a Subdivision of part of the East Half of Fractional Section 3 (North of the Indian Boundary Line) in Township 40 North, Range 13, East of the Third Principal Meridian according to the plat thereof recorded August 12, 1924 as Document 8548903 in Cook County, Illinois.

DEPT--01 RECORDING \$25.50  
T#2222 TRAN 7922 02/14/92 10:53:00  
#0133 + E \*--92-094712  
COOK COUNTY RECORDER

Property Address: 6146 N. Lowell, Chicago, Il. 60646  
Permanent Index Number: 13-03-217-014-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of February, 1992.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Maahy Sherron*  
Loan Servicing Officer

By: *James J. ...*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

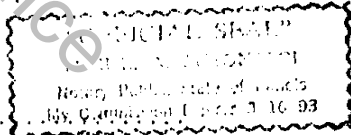
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THE INSTRUMENT WAS PREPARED BY:

*Maahy Sherron*  
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
424 North Harlem Avenue  
Northbrook, Illinois 60062

*Maahy Sherron*  
Notary Public



Recorded in Vol. No. \_\_\_\_\_  
Mortgage No. \_\_\_\_\_  
Mortgage to: Warren S. Lindvig  
6146 N. Lowell  
Chicago, Il. 60646

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2550

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Property of Cook County Clerk's Office

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