

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS, THAT CAPITOL BANKERS LIFE INSURANCE COMPANY, a Wisconsin corporation, (hereinafter referred to as "Mortgagee") for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto FIRST CHICAGO TRUST COMPANY OF ILLINOIS, f/k/a Bank of Ravenswood, not personally or individually, but as Trustee under Trust Agreement dated December 26, 1980 and known as Trust Number 25-4856, (hereinafter referred to as "Mortgagor"), all of its right, title, interest, claim or demand it may have acquired in, through or by the following described documents:

DEED- 27-227-156 427.50
15755
15755
007-227-156

1. A Mortgage dated August 20, 1984, and filed on August 23, 1984 with the Cook County Recorder of Deeds as Document No. 27-227-156, and any modification thereto, made by Mortgagor to Mortgagee to secure a Principal Note of even date therewith, and any modification thereto, in the original principal amount of THREE HUNDRED THIRTY FIVE THOUSAND AND 00/100 (\$335,000.00) DOLLARS; and

2. An Assignment of Rents and Leases dated August 20, 1984, and recorded on August 23, 1984 with the Cook County Recorder of Deeds as Document No. 27-227-157, and any modification thereto; as same are applicable to the real estate described on Exhibit A attached hereto and by this reference incorporated herein; and

92094135

Handwritten signature or initials, possibly "JGW".

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Property of Cook County Clerk's Office

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JGW 19911

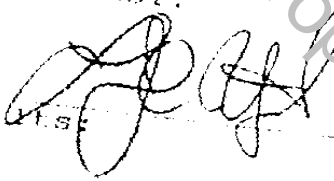
IN TESTIMONY WHEREOF, CAPITOL BANKERS LIFE INSURANCE COMPANY has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its ASST. VICE President and attested by its Secretary this 15th day

~~*****~~
JANUARY, 1992

CAPITOL BANKERS LIFE INSURANCE COMPANY

BY: _____
ILS: _____

ATTEST:


VLS: _____

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JGW 193121/10993E

STATE OF Illinois)
)
COUNTY OF Cook)

I, John J. [Signature], a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. [Signature], as President of CAPITOL BANKERS LIFE INSURANCE COMPANY and [Signature], as Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary of said Corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of ~~November, 1991.~~ January, 1992.

[Signature]
Notary Public

My Commission Expires: 3/12/92

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92094135

THIS DOCUMENT PREPARED BY:
MARK S. RICHMOND
KATZ RANDALL & WEINBERG
200 NORTH LASALLE STREET
SUITE 2300
CHICAGO, ILLINOIS 60601

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JGW 199111/10993E

EXHIBIT "A"

THAT PART OF LOT "A" IN BLOCK 2 IN JMW. JONES SUBDIVISION OF LOTS 24 TO 28 INCLUSIVE IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE OF SAID LOT "A", 45 FEET WEST OF THE WEST LINE OF LOT 7 IN BLOCK 2 IN JONES SUBDIVISION AFORESAID:

THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 7, 130 FEET TO AN ALLEY:

THENCE WEST OF THE NORTH LINE OF SAID ALLEY 110 FEET MORE OR LESS, TO A POINT 4.09 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT "A", THENCE NORTH TO A POINT IN THE NORTH LINE OF SAID LOT "A", 37.31 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE EAST OF THE NORTH LINE OF SAID LOT "A", 110 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Permanent Tax No. 14-17-417-009

Commonly known as: 943-51 North Cuyler, Chicago, Illinois

92094135

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PLEASE MAIL TO: Murphy & Boyle Chartered
221 N. LaSalle Street, 25th Floor
Chicago, IL 60601

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