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CERTIFICATION OF CONDITION OF TITLE

Certificate Number: 1469312

Examiner: JOHN BOTNER

Date: 11-26-90

- 3868651 Warranty Deed in favor of Perry M. Dazzo, et ux. Conveys foregoing premises.
Mar. 27, 1990
- 3868652 Mortgage from Perry M. Dazzo and Mary Beth Dazzo, to D & N Mortgage Corporation of The State of Michigan, to secure note in the sum of \$165,000.00, payable as therein stated. For particulars see Document.
Mar. 27, 1990
- 3928336 Assignment from D & N Mortgage Corporation of The State of Michigan, to Federal Home Loan Mortgage Corporation, of Mortgage and Note registered as Document Number 3868652. For particulars see Document.
Nov. 26, 1990

JC

. DEPT-11 RECORD.T \$25.00
. T47777 TRAN 4909 02/14/92 11:24:00
. 47243 G *-92-094272
. COOK COUNTY RECORDER

92-094272

RECORDED DOC. # _____

FORM 3002

2300

TOP 332

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57810-10-

APPLICATION DOCUMENT NO. MAY 27 1986

CERTIFICATE NO. 0469312 7 OWNER MARK D. NELSON, ET AL.

CERTIFICATE OF TITLES

92094272

Date Of First Registration

AUGUST SIXTEENTH (16th), 1912 TRANSFERRED FROM CERTIFICATE NO. 1351701

STATE OF ILLINOIS COOK COUNTY

I Harry "Bus" Yourell Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

MARK D. NELSON AND JEANNE C. NELSON (Married to each other) AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the CITY OF CHICAGO County of COOK and State of ILLINOIS

ARE the owners of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT SIX HUNDRED EIGHTY FOUR (684)

In "Searsdale" being a Subdivision of part of the West Half (1/2) of the East Half (1/2) and part of the East Half (1/2) of the West Half (1/2) of Section 12, Township 42 North, Range 11, East of the Third Principal Meridian.

92094272

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY-SIXTH (26th) day of AUGUST A. D. 1986

Harry Bus Yourell Registrar of Titles, Cook County, Illinois.

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MEMORIALS

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

| DOCUMENT NO. | NATURE AND TERMS OF DOCUMENT | DATE OF DOCUMENT | DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR | SIGNATURE OF REGISTRAR |
|--------------|--|------------------|---|--|
| 201847-06 | General Taxes for the year 1985. 1st Installment Paid. 2nd Installment Paid. Subject to General Taxes levied in the year 1986. Subject to Building Line as shown on Plat registered as Document Number 440117. Subject to Public Utility Easement reserved in the rear of all lots in said Subdivision, except where there are alleys, as per Plat Registered as Document Number 440117. Restrictions to be in effect until July 1, 1989, and to be construed in covenants running with the land, as to building materials, construction, use, minimum cost and location of main buildings to be erected on foregoing premises, and that no sidewalks shall be permitted, laid or constructed in front or along the side of any lot restricted to residence use only, all as shown in said Document Number 542669. For particulars see Document. | | | Harry Busby Harry Busby Harry Busby Harry Busby |
| In Duplicate | Mortgage from Mark D. Nelson and Jeanne C. Nelson to Residential Financial Corp., of the State of New Jersey, to secure their note in the sum of \$127,000.00, payable as therein stated. For particulars see Document. | May 14, 1986 | May 15, 1986 1:12PM | Harry Busby Harry Busby |
| 1515140 | Mortgagee's Duplicate Certificate 716021 issued 8/26/86 on Mortgage 1515140. | | | Harry Busby Harry Busby |
| 291397-39 | General Taxes for the year 1983. Subject to General Taxes levied in the year 1989. Assignment from Residential Financial Corp., a Corporation of the State of New Jersey, to Freeman's Fund Mortgage Corporation of Michigan, of Mortgage and Note registered as Document Number 1515143. For particulars see Document. (Affidavit attached). | Mar. 1, 1989 | Jan. 3, 1989 10:06AM | Carol Moskew Carol Moskew Carol Moskew |
| In Duplicate | | | | |
| 1761211 | | | | |

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