consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ROBERT BUTLER AND LENA BUTLER, HIS WIFE

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to NATIONAL MORTGAGE CORPORATION

bearing date the

3rd

day of February , A. D. 1972 and

recorded in the Recorder's Office of

Cook

County, in the State of Illinois, in

Book

of Records on Page

as Document

21806977

and through mesne assignments

PARK FOREST SAVINGS AND LOAN ASSOCIATION of record assigned to

by assignment dated Feb. 3, 1972

, and recorded in said County and State in

Book

of Records on Page

as Document 21806978

, to the premises therein described,

situated in the County of

and State of Illinois, as follows, to wit:

Lot 321 in Dickey's Third Addition to Chicago in the South East One Quarter of Section 2, Worship 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

(27 m) (2000年 Ab (111) - Franche 3 fl/17 (3 fl/17)7100 (112) - Franche 3 fl/17 (4 fl/17)7100 (112) - Franche 4 fl/17)710

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92094310

Property Address: 1

3416 W. Chicago Ave.,

Permanent Index No: 16-02-422-038-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indicit dness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said AMERIFED FEDERAL SAVINGS BANK

authorized

EXECUTIVE

day of

has caused these presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this

CRD

This instrument prepared by M. Antonacci

TALMAN HOME MORTGAGE CORPORATION 4742 N. HARLEM AVE. NORRIDGE, ILLINOIS 60634

, A. D. 1992

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE OR DEED OF TRUST WAS FILED.

3416 W. Chia.

UNOFFICIAL COPY

5	State of	ILLINOI	.s }	S.S.	3,	K	AREN L	. RUDDY		·
(	County	WILL	,							
8 <u>[</u>	a Notary ROY KOER	Public NER -	in and fo	or said VICE P	County. PRESIDENT	in the	State	aforesaid. Do He of the with	ereby Certify.	that
8	and GEOR	GENE R.	L SAVINGS PAPESH -	<u>ASSIST</u>	ANT VICE	PRESID	ENT .	personally known to	me to be the s	ame
ŗ	persons wh	ose name	es are subscrib	ed to th	e foregoing	instrume	ent as su	ch ASSISTANT '' own to be such offi	cers of said/FE	BASE
	appeared be	fore me t	his day in pers ntary act and	son and a	icknowledg	ed that th	ey signed	l and delivered the sa ind purposes therei	id instrument as t	neir
S	said		did also	then an	id there ac	knowledg	e that h	e, as custodian of t	he corporate sea	l of
	said and as the	, did ain free and	x the said corp voluntary act	and dee	as of said			rument, as his own fr and purposes therei		act,
	Give	n, under	nıy hand and	l Notaria	il Seal this	2.2	ND	day of JANUARY	19 <sup>-92</sup> .	* *
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