Know all men by these presents that OLYMPIC FEDERAL, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 23rd day of December , 19 87 , signed by

Joseph A. Mikota and Beatrice M. Mikota, husband and wife

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, Its successors and/or its assigns as mortgagee, the following described premises, to-wit:

Lot 24 in Block 30 in James H. Cambell's Addition to Chicago, being a Subdivision of the North West 1 (except the East 50 Feet thereof) In Section 14, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, 1111nofs.

92094361

Permanent Tax ID: 15141290010000

Property Address: 3859 W. 58th Place, Chicago, IL

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook , State of 111 Inols as Document Number 87679671

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Executive Vice President and aftested by its Assistant Director and its corporate seal to be hereto affixed this Olst day ofNovember , 1988 .

OLYMPIC FEDERAL

Rose mry D. Presek, Assistant Director ATTEST:

STATE OF ILLINOIS)) SS COUNTY OF Cook

#23.00
7.0208 TRAN 2278 02/14/92 09:51:00
17:04 IF #-92-094361
10K COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the Siece aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the for going instrument are personally known to me to be the duly authorized Officers of OLYMP12 FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of hald Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

Olst day of November

, 1988

This instrument was prepared by:

Mall To:

Notary Public

SHIPLITY WATERN HOTARY POBLET, STATE OF LUCKHIS My commission expline a rigit

Olympic Federal 2901 North Mannhelm Road Franklin Park, Illinois 60131

PLEASE RETURN TO: UNIVERSAL AMERICAN MORTGAGE CO ATTENTION: BECKY JUNCO 730 N.W. 167 AVENUE, SUITE 410 - MIAMI, FL 33172

UNOFFICIAL COPY

Property of Cook County Clerk's Office