

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office 5501 South Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

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**RELEASE OF MORTGAGE**

Loan No. 638909-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto DANIEL B. ROSENFELD and MARGARET A. ROSENFELD, his wife

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of COOK County, Illinois, as Document No. 23893440 to the premises therein de-  
scribed to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 10100 Peach, Evanston, IL 60076  
Permanent Index Number: 1010100271003



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of December 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Archie Hoover*  
Loan Servicing Officer

By:

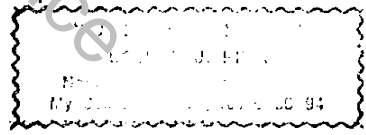
*Daniel J. Fink*  
Loan Servicing Officer

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Daniel J. Fink*  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:

J. Daube  
TALMAN HOME MORTGAGE CORPORATION  
242 North Harlem Avenue  
Northridge, Illinois 60634



Recorder's Box No. \_\_\_\_\_

Made to:

Daniel & Margaret Rosenfeld

2049 Hawthorne Lane

Evanston, IL 60201

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

*R.F. Mail*

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UNIT M-3, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'):  
THE SOUTH 160.62 FEET OF THE NORTH 621.36 FEET AS MEASURED ON THE EAST AND WEST LINE SOUTH OF LOT 7 IN ADMINISTRATOR'S SUBDIVISION OF THE NORTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED 4/6/14 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 19790723; TOGETHER WITH AN UNDIVIDED 2.980 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS OF SAID PROPERTY AS SAID UNITS ARE DELINEATED ON SAID SURVEY).

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Office of Cook County Clerk's Office