## 92095978

## SUBORDINATION OF LIEN

One trust deed or mortgage to another

CITY STATE: \_

RECORDER'S OFFICE BOX NO.

OR

The above space for Recorders use only

**UNOFFICIAL COPY** 

WHEREAS, Salvatore Cerami and Stefanic Cerami, his	s wife, as joint tenants
by a mortgage dated September 10, 1991  Office of Cook County, Iffinois, on September 11, 1991  91470071 did convey unto First American Bank  certain premises in Cook County, Iffinois, described as follows:	and revorded in the Recorder's as Document
LOT 5 IN SPRING VALLEY ESTATES SUBDIVISION, BEING A SUBDIVING NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN	41 NORTH, RANGE 10,
PTN: 07-23-404-005	SEPT-01 RECORDING \$23.50
	1\$6666 TRAN 9485 02/14/92 1 :28:00
to secure a promissor note for Twenty thousand and 00/100with interest payable as the en provided; and	
WHEREAS, the said Salvatore Cerami and Stefanie Cerami by a mortgage dated	and recorded in said Recorder's
Office on	
secure a promissory note for bighty thousand and 00/100with interest, payable as therein provided; and	
WHEREAS, the note secured by the martgage First American Bank	first described 4s beld by co
for collection, pledgee or in trust for any person, fire or corporation; and	[3]
WHEREAS, said owner wishes to subordinate he lies of the mortgage first described to the lies of the mortgage recorded as docsecondly described.	av sofe owner and not as agent  92095977
NOW THEREFORE, in consideration of the premises and of the sum of OME D American Bank in hand paid, the said House wild Mortgage does hereby covenant and agree with the said. First Am	e Services
**************************************	imes a second lien upon the premises to said
WITNESS the hand and seaf of said this 28th day of January A.D. 19 92 By: First Aver	Lexue Ollean
	(Signed) Low, Officer
State of Illinois, County of rock   SS   Kevin Hull, Loan Officer	
"OFFICIAL SEAL" out insulinent as a free and voluntary act for the use	owledged that he signed, sealed and deliverers and purposes therein set forth.
My Commission Typics 7 15/01	(Date) 7 (Hotary Public)
(Strike * to * if instrument subordinated to mostgage)	.71
Mail to: NAME SALE LE LE LE LE LE LE This Instrument Prepa	. λ

ADDRESSChicago, IL

## **UNOFFICIAL COPY**

Proberty of Cook County Clark's Office

9.200.077

