

UNOFFICIAL COPY

RM02

LOAN: 00000675264 / ZAGAJOVSKI III, ANTON

STANDARD FEDERAL SAVINGS BANK  
P.O. BOX 9481, #1010  
LATHROP, OR 97138-9481

*Handwritten initials/signature*



Prepared by: CHARL GRABILL  
My commission expires February 18, 1995  
STEPHANIE BEST, Notary Public

In witness whereof I hereunto set my hand and official seal.

State of Maryland  
County of Frederick  
On this 19th day of December, 1991, before me, the undersigned officer, personally appeared ANN ISBAN and LENA ROGER and LENA ROGER acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

Attest: LENA ROGER ASSISTANT SECRETARY  
By: ANN ISBAN VICE PRESIDENT



DEPT-01 RECORDING \*23.50  
186666 TRAN 9485 02/14/92 14:30:00  
#2350 # H \* -02-093984  
COOK COUNTY RECORDER

STANDARD FEDERAL SAVINGS BANK  
In witness whereof, the undersigned has caused these presents to be executed on this the 19th day of December, 1991.



92093984

18676026

PROPERTY ADDRESS: 9193 W. NORTH RD., UNIT B, PALOS HILLS, IL 60464

TAX ID: 23-22-200-034-1066, VOLUME 152

to COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES INC.  
recorded at Volume/Book N/A, Page N/A, and/or Instrument Number  
87288938, on May 29, 1987, in the records of COOK County, Illinois  
and thereby entitled and authorized to receive said payment, does hereby release,  
described property, to wit:  
SEE SCHEDULE A.

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$62,100.00 dated May 27, 1987, executed by ANTON ZAGAJOVSKI, III, A BACHELOR AND LISA D. HOMERDING, A SPINSTER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

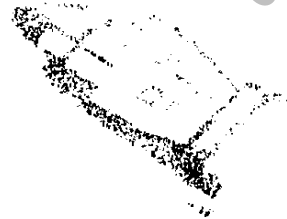
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MAIL TO: AGENCY MORTGAGE  
G26 51703000 N/A

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Property of Cook County Clerk's Office

92095984



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92095984

87288938

Property of Cook County

PROPERTY ADDRESS: 9193 W. NORTH ROAD UNIT B, PALOS HILLS, ILLINOIS 60464.  
PERMANENT INDEX NUMBER: 23-22-200-034-1066 VOLUME 152.

COUNTY, ILLINOIS.  
OF EACH SUCH AMENDED DECLARATION AS THROUGH CONVEYED HEREBY, IN COOK  
SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING  
THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES  
COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD IN  
OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL  
AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED  
DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL  
THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID  
23667055 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF  
THE RECORD OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER  
6, 1976 AND KNOWN AS TRUST NUMBER 102109 RECORDED IN THE OFFICE OF  
CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY  
EXHIBITS 'B', AND 'C' TO DECLARATION MADE BY AETNA STATE BANK, A  
(HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS  
22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN MC GRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION  
OF CERTAIN PARTS OF LOT 'A' (EXCEPT THAT PART FALLING IN KEANE AVENUE)  
UNIT NUMBER 9193-'B', IN WOODS EDGE CONDOMINIUM AS DELINEATED ON SURVEY

8 7 2 8 8 9 3 8