

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92095051

DEPT-01 RECORDING \$27.50
T#1111 TRON 02/14/92 12:34:00
#1512 : 92-095051
COOK COUNTY RECORDER

92095051

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF AMERICA, a Federal corporation, 851 Fort Street Mall, Honolulu, Hawaii 96813

of the County of _____ and State of _____ for and in consideration of the payment of Mortgage, Assignment of Leases, Rents and Contracts, Security Agreement and Fixture the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto F.E. Trotter, Inc., W.H. McVey, Inc., P.R. Cassidy, Inc. (NAME AND ADDRESS)

and H.C. Cornuella, Inc., the acting Trustee of the Estate of James Campbell, Suite 500, 828 Fort Street Mall, Honolulu, Hawaii; its

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage, Assignment of Leases, Rents and Contracts, Security Agreement and Fixture, 11199 it may have acquired in, through or by a certain _____, bearing date the 22nd day of

December, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88-596882*

therein described as follows, situated in the County of Cook, State of Illinois, to wit: Legal description attached hereto as Exhibit A and made a part hereof.

*and Assignment of Leases and Rents dated December 22, 1988 and recorded December 28, 1988 as Document No. 88-596883

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-06-201-010

Address(es) of premises: Arbor Lake Centre, Lake-Cook Road, Deerfield, Illinois 60015

Witness his hand and seal _____, this 10th day of February, 1992

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF AMERICA

By: Robert J. Gassen (SEAL)
Title: Sr. Vice President

Attent: R. E. G.L. (SEAL)
Title: Secretary



This instrument was prepared by Norm Gais, Greenberger Krauss & Tannenbaum, 180 N. LaSalle #2700, Chicago, IL 60601 and after recording return to: _____ (NAME AND ADDRESS)

2750

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

I, Frances X.K. Barnette, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert S. Tassie personally known to me to be the Sr. Vice President of First Federal Savings and Loan Association of America, a federal corporation, and Ruth E. Miyashiro, personally known to me to be the Corporate Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Corporate Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10th day of February, 1992

NOTARY PUBLIC

Commission Expires APR 2 1995

15053026

STATE OF HAWAII
CITY and COUNTY OF HONOLULU
} SS.

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

Lot 1 in Arborlake Centre, being a Subdivision in Sections 5 and 6, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois according to the plat thereof recorded March 14, 1985 as Document 27,475,383 in Cook County, Illinois.

PARCEL 2:

Non-exclusive easement appurtenant to and for the benefit of Parcel 1 for ingress and egress and access over and across the following described Real Estate as created by grant of easement dated February 7, 1984 and recorded as Document Num 27, 021,045, as amended by Amendment to Grant of Easement recorded as Document Number 27,419,485 and by Second Amendment to Grant of Easement recorded as Document Number 88-145387:

The South 47 feet of the North 160 feet of the North 1/2 of the South 1/2 of Lot 2 (except the East 25.0 feet thereof) of the North West 1/4 of Section 5, Township 42 North, Range 12 East of the Third Principal Meridian; also the South 47 feet of the North 160 feet of the East 5 acres (except therefrom the West 162 feet of the East 5 acres) of the North 1/2 of the East 1/2 of Lot 2 of the North East 1/4 of Section 6, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois;

AND

A strip of land 80 feet wide, extending 63 feet South from the South right of way line of County Line Road, the center line of such 80 foot wide strip being a line parallel to and 596.44 feet West of the East line of the West 1/2 of Lot 2 of the North West 1/4 of Section 5, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois;

AND

That part of the North 1/2 of the West 1/2 of Lot 2 in the Northwest Quarter of Section 5, Township 42 North, Range 12, East of the Third Principal Meridian, described as beginning at the intersection of the South right of way line of County Line Road with a line 103.62 feet East of and parallel with the West line of Section 5, aforesaid; thence North 89 Degrees 49 Minutes 07 Seconds West along said right of way line for a distance of 94.50 feet; thence South 70 Degrees 46 Minutes 12 Seconds East 33.18 feet to a point of curve; thence Southerly along an arc of a circle convex Easterly and having a radius of 26.13 feet for a distance of 49.64 feet to a point of tangency (the chord of said arc having a bearing of South 15 Degrees 21 Minutes 16 Seconds West 14.48 feet to a line 63.0 feet South of and parallel with the South line of said right of way; thence South 89 Degrees 49 Minutes 07 Seconds East along said parallel line 111.29 feet; thence Northeasterly along an arc of a circle convex Westerly and having a radius of 32.0 feet for a distance of 75.69 feet to a point of tangency (the chord of said arc having a bearing of North 18 Degrees 11 Minutes 00 Seconds East); thence North 85 Degrees 56 Minutes 19 Seconds East 90.08 feet to the South right of way line of County Line Road, aforesaid; thence North 89 Degrees 49 Minutes 07 Seconds West along said right of way line 159.50 feet to the point of beginning, in Cook County, Illinois.

AND

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That part of Lot 2 in the Northeast 1/4 of Section 6, Township 42 North, Range 12, East of the Third Principal Meridian, as said Lot is represented on the map of Government Survey described as follows: Beginning at a point on the South line of the North 50.0 feet of the North 1/2 of the East 1/2 of Lot 2 of the North East 1/4 of Section 6, aforesaid, which is 162 feet East of the West line of the East 5 acres of the North 1/2 of the East 1/2 of Lot 2 in the North East 1/4 of Section 6, aforesaid; thence South 0 Degrees 27 Minutes 47 Seconds West parallel with the West line of said East 5 acres 25.0 feet; thence North 72 Degrees 59 Minutes 48 Seconds East 87.0 feet to the South line of the North 160.0 feet, aforesaid; thence South 89 Degrees 41 Minutes 39 Seconds West 83.0 feet to the point of beginning, in Cook County, Illinois.

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PARCEL 3:

Non-exclusive easement appurtenant to and for the benefit of Parcel 1 for ingress and egress and access and for construction and installation of the Huehl Road Extension over, across and upon the following described Real Estate as created by Declaration and Grant of Easement dated February 11, 1984 and recorded February 13, 1985 as Document Number 27,441,713 made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated May 15, 1983 and known as Trust Number 57661:

The West 25 feet (lying South of the North line of the South 1/2 of Government Lot 2 in the North West 1/4 of the hereinafter described Section 5) of Lot 1 in Lake Cook Office Center, being a resubdivision of Lot 3 in Lake Cook Road Industrial Park, being a subdivision in the North East 1/4 and the North West 1/4 of Section 5, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 4:

Non-exclusive easement appurtenant to and for the benefit of Parcel 1 for parking, ingress and egress, utility facilities, landscaping, tennis courts and signage over and across the following described Real Estate as created by the Declaration and Grant of Reciprocal Rights dated January 31, 1985 and recorded February 6, 1985 as Document 27,435,249 made by American National Bank and Trust Company of Chicago as Trustee under Trust Numbers 61840, 63290, 63291, 63292 and the Restatement thereof recorded April 18, 1988 as Document No. 88,160,149:

Lots 2, 3 and 4 in Arborlake Centre subdivision in Section 5 and 6, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois according to the plat thereof recorded March 14, 1985 as Document 27,475,383 in Cook County, Illinois.

Permanent Tax Number: 04-06-201-010

Volume: 131

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