

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SUPERIOR BANK FSB, FORMERLY KNOWN AS LYONS SAVINGS AND LOAN ASSOCIATION, ONE LINCOLN CENTRE, OAKBROOK TERRACE, IL 60181

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES... hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THEODORE VUCINIC AND BETTY VUCINIC, HIS WIFE, 5402 9TH AVENUE, COUNTRYSIDE, IL 60525

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain TRUST DEED, bearing date the 5TH day of AUGUST, 1982, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 26330145, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 24 AND 25 IN BLOCK 5 IN SHERMAN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE TWELVE EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED SEPTEMBER 20, 1929 AS DOCUMENT NO. 15494920 IN COOK COUNTY, ILLINOIS.  
END OF DESCRIPTION

COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORD

1992 FEB 14 PM 1:01

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together with all the appertinances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-09-415-011-0000 18-09-415-012  
Address(es) of premises: 5402 9TH AVENUE, COUNTRYSIDE, IL 60525

Witness hand and seal, this 16TH day of JANUARY 19 91

Francis M. Stenberg (SEAL)  
FRANCIS M. STENBERG, ASST. VICE PRESIDENT

Edmund P. Jachimowski (SEAL)  
EDMUND P. JACHIMOWSKI, ASST. VICE PRESIDENT

This instrument was prepared by Irene Gardner, One Lincoln Centre, Oakbrook Terrace, IL 60181  
(NAME AND ADDRESS)

72-85-853w recorded  
EA 926899

*Handwritten signature*

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - TH

MAIL TO:

VUCINIC  
5403 9th Avenue  
County Side, IL 60525

GEORGE E. COLE  
LEGAL FORMS

083556026

Property of Cook County Clerk's Office

Commission Expires  
My Commission Expires May 31, 1991

NOTARY PUBLIC  
George E. Cole  
16TH day of JANUARY 19 91

GIVEN under my hand and NOTARIAL seal this 16TH day of JANUARY 19 91  
act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such ASST. VICE, VICE, President and ASST. VICE, VICE, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASST. VICE, VICE, of said corporation, and personally known to me to be the  
a FEDERALLY CHARTERED SAVINGS INSTITUTION, and EDWARD P. JACHIMOWSKI, personally  
personally known to me to be the ASST. VICE, VICE, President of SUPERIOR BANK FSB  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANCIS M. STANBERG

CONNIE E. MANN  
STATE OF ILLINOIS  
DU PAGE COUNTY OF  
SS. }  
DU PAGE