

UNOFFICIAL COPY

FORM NO. 835
REVISED 10/1/85

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

92096485

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

BEVERLY BANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto MARK L. DABROWSKI AND
(NAME AND ADDRESS)

NANCY J. DABROWSKI, HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain MORTGAGE, bearing date the 24 day of

AUGUST, 1990, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____ as document No. 3906861, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOTS 6 AND 7 IN BLOCK 1 IN BELL'S RESUBDIVISION OF STEPHEN'S ADDITION TO PARK RIDGE, IN THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PI #09-26-206-016



DEPT-01 COOK COUNTY CLERK'S OFFICE
RECORDS SECTION
300 N. LAUREL ST. CHICAGO, IL 60604
TEL: 312-600-1000
FAX: 312-600-1001

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-26-206-016

Address(es) of premises: 310 West Cuttriss, Park Ridge, IL 60068

Witness their hands and seals, this 6 day of February, 1992


JOHN C. STEPHENSON, VICE PRESIDENT (SEAL)

ROBERT W. SLOWINSKI, PRESIDENT (SEAL)

This instrument was prepared by Beverly Bank, 8811 West 159th Street, Orland Hills, IL 60477

BFC FORMS SERVICE, INC.
312/495-3990

(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

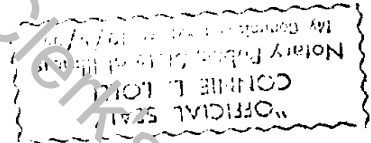
TO

ADDRESS OF PROPERTY:

MAIL TO: THE MID-CITY NATIONAL BANK

BOX 452

Property of Cook County Clerk's Office



Commission Expires 10/2/95
Notary Public
Connie L. Lord
seal this 10 day of February 1995

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN C. STEPHENSON, President of BEVERLY BANK, personally known to me to be the VICE PRESIDENT of said corporation, and ROBERT W. SLOWINSKI, personally known to me to be the PRESIDENT and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.

59:96026