

UNOFFICIAL COPY

RC

This instrument was prepared by PAYSAVER CREDIT UNION 4254 W. LAKE ST. MELROSE PARK, IL. 60160 (Name) (Address)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

By: [Signature] LOAN OFFICER
[Signature] LOAN PROCESSOR

has caused these presents to be signed by its LOAN OFFICER and attested by its LOAN PROCESSOR

IN TESTIMONY WHEREOF, the said PAYSAVER CREDIT UNION together with all the appurtenances and privileges thereunto belonging or appertaining.

APRIL 17TH 1992

DEPT-01 RECORDING 523.50
125555 TRAM 9848 02/18/92 10:57:00
4885 # * -92-097427
COOK COUNTY RECORDER

92097427

LOT 18 IN BLOCK 7 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

APRIL 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book XXXXX of records, on page XXXXXXXX, as document No. 91173520

acquired in, through or by a certain MORTGAGE, bearing date the 11 day of APRIL, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as follows, to wit:

ARANCIBIA - 1815 N. 35TH, AVE., STONE PARK, ILLINOIS 60165 (NAME AND ADDRESS)

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JORGE N. ARANCIBIA & OLGA M. ARANCIBIA, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does the notes thereby secured, and of the cancellation of all

REAL ESTATE hereinafter mentioned, and the cancellation of all a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebted-

KNOW ALL MEN BY THESE PRESENTS, That the PAYSAVER CREDIT UNION

1-2310

NO. 835 SEPTEMBER, 1974 92097427

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY

RELEASE DEED
By Corporation

92097427

TO

ADDRESS OF PROPERTY:

MAIL TO: J. Drenth, D, D

1815 N. 35TH Ave

Stone Park, IL 60165

Property of Cook County Office

" OFFICIAL SEAL "
DEBBIE SIDES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/15/95

" OFFICIAL SEAL "
DEBBIE SIDES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/15/95

GIVEN under my hand and NOTARIAL seal this 17TH day of FEBRUARY 1992

I, DEBBIE SIDES
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERTO CARVALHAL
personally known to me to be the LOAN OFFICER President of the PAYSAVER CREDIT UNION
a corporation, and VENUS ERKINS personally
known to me to be the LOAN PROCESSOR Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such LOAN OFFICER President and LOAN PROCESSOR Secretary, they
signed and delivered the said instrument as LOAN OFFICER President and LOAN PROCESSOR Secretary of said
corporation, and caused the same to be signed and delivered to the said corporation, and caused the same to be
given by the board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.