FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE ACCRUEN OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF MORTGAGE OF MORTGAGE OF DEED OF 65992-5 COLE FHA TRUST WAS FILED 62806

92097493

26TH	day of AUG	UST	1965	made and executed by
ROBERT A. COLE AND WILLA	· ·			
f the first part, toPERCY.W	ILSON MORTGAGE	AND FINANCE	CORPORATION	
of the second part, and recorded in	the office of the Re	igister of Deeds fo	or the County of	OOK ,
ILLINOIS in Liber	of 8 RE	CORDER OF CO	OK .	n Page
OT SIXTY THREE (63) IN				
IN BLOCK AREE (8), AND INTERPRETAUBURN SUBDIVISION OF THE SOUTHEAST QUARTER (1) THE THIRD FRING FALL MERIT	LOTS 1 TO 28, OF BLOCKS 1,2,) OF SECTION 2	BOTH INCLUSI 3,4,13,14,15 9, TOWNSHIP	VE, IN BLOCK F AND16INTH 38 NORTH, RANG	OUR (4) , IN THE E.SURDIVISION OF E 14, EAST OF
	#20-29	-404 -00C	e ·	
s fully paid, satisfied and discharge				
Dated this 16th	day of	November		0
		en de la companya de		
	~O_	Ų	NION BUILDING	CORPORATION
	0/		8000 FAST	EFFERSON AVENUE
	T	AAUQ38 GGGL61	a iai.wwwmm.tb	ವಾರವಾದ ಕರ್ಮಾಡವಾದಿಯ ನಗರಿ ನಗರಿಗೆ ಹೌಡಿ.
igned in the presence of:			DETROIT, MI	48214
		0/11	15.6	
May Thoemohe	<u> </u>	Ву.	leber Presi	dent
Mary Shoemaker		115433	1 0000	Menal
Marva Jenkins		Bill Ca	sstevens, S	ecretary-Treas
CORPORATE				
SEAL			C/A/	Prem
		•		and the second s
TATE OF Michigan	, ss.		τ_{c}	g.,
ounty of Wayne	\		0,	, apa
On this 16th	day of	November	19.90	t efore me appeared.
Owen Bieber			Casstevens	
		.ana		
o me personally known, who, bein	g by me duly sworn			
President	, , , , , , , , , , , , , , , , , , ,	and Secret	ary-Treasur	er
f the Union Building	Corporation	1	und that	the seal affixed to said
strument is the corporate seal of			·	
old corporation, by authority of its			The second secon	and the second second
				· ·
nd Corp. By-Laws		acknowledged s	aid instrument to be	the free act and deed
f said corporation.		not	A.	P
ALF NOTARY PURI	:RIEDA V. LUSCH LIC : MACOMB COUNTY, MI RISSION EXPIRES 08-24-04		rieda V. Lusch	rusch.

When recorded return to:

Sandrall McKay SANDRA A. MCKAY

Business Address:

Fireman's Fund Mortgage Corporation 27555 Farmington Road Farmington Hills, MI 48018 Payoff Department ATTN:

UNOFFICIAL COPY

92097493

Property of Cook County Clerk's Office anna

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

IX WILLA MAE COLE.	, being first duly sworn
(Name and Title)	
upon oath, states:	
1. That notification was given to fl	DILLA MAE COLE, at
25175. MORBAN W	no are the owners of record
on Certificate No	that a release of
document number	was presented for
filing on 3/18/92). (Date)	DEPT-01 RECORDING \$23.50 . T+5555 TRAN 9898 02/18/92 13:02:00 +4969 & E *
2. That presentation to the Registra	ar for filing of a Release
of Lien or Mortgage would cause t	the property to be withdrawn
from the Torrens system and recor	rded with the Recorder of
Deeds of Cook County.) _X ,
I, WILLA MAE COLE, declar	re under penalties of perjury
that I have examined this form and th	nat all statements included
in this affidavit to the best of my l	knowledge and belief are true,
correct, and complete.	$O_{S_{c}}$
	110 2 100
Affiani	MI M, Kole
Subscribed and sworn to before me by the said	
this day of	
19	92097493
Name Publish	

UNOFFICIAL COPY

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