

UNOFFICIAL COPY

23.00

Prepared by and return to:
MAGNUM MORTGAGE COMPANY
12125 Woodcrest Ex. Parkway
Suite 320
St. Louis, MO 63141

NOTARY PUBLIC
STATE OF MISSOURI

MY COMMISSION EXPIRES;

SEAL

[Signature]
NOTARY PUBLIC

Given under my hand and Notarial Seal this 12th day of December A.D. 1991

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that William E. Melton, President, and Donna M. Gratzka, Asst. Vice President, of MAGNUM MORTGAGE COMPANY, respectively, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument in their free and voluntary act and as the free and voluntary act of said corporation, for the use and purposes therein set forth; and said Asst. Vice President did also affix said corporate seal to said instrument as his/her own free and voluntary act as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

COUNTY OF ST. LOUIS

SS:

STATE OF MISSOURI

ATTEST
(Seal)

Donna M. Gratzka, Asst. Vice President

William E. Melton, President
92097702

MAGNUM MORTGAGE COMPANY

1991

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by William E. Melton, President and attested by Donna M. Gratzka, Asst. Vice President, and its corporate seal to be hereunto affixed, this 12th day of December

TO HAVE AND TO HOLD the same unto the said party of the second part, its successor and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

which said mortgage is recorded in the office of the recorder of Cook County in the State of Illinois, in book no. page, as the document no. together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in the said note.

Lot 15 in owner's subdivision of the North Eight-Hundred Thirty-Seven feet of the West half of the Northwest quarter of the Northwest quarter of Section 19 in Township 37 North, Range 13 East of the Third Principal Meridian (except the North 317 feet of the West 232 feet thereof; and except the North 147.58 feet of the West 147.58 feet of the West 379.58 feet; and except the East 233 feet of the North 157 feet thereof) in Cook County, Illinois. PIN: 24-19-101-010

Part of the proceeds \$23,000
1:2222 TAKE WITH 02/12/92 14:23:10
20/99 1197702
COOK COUNTY RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE 92097702

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEC 11 2012

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