

PREPARED BY:

BARB SOUTHWORTH
AMERICAN HOME FINANCE, INC.

UNOFFICIAL COPY

92097902

1250 W. NORTHWEST HWY., #700
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK
9224 S. EAST ST., SUITE 1
INDIANAPOLIS, INDIANA 46227

92097902

80-1 165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, 101 NORTH THIRD, VINCENNES, INDIANA 47591

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 2, 1992
executed by THOMAS N. TOMLINSON AND NICOLE A. TOMLINSON, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC.
a corporation organized under the laws of
and whose principal place of business is 1250 W. NORTHWEST HWY., #700
PALATINE, ILLINOIS 60067

and recorded in COOK County Records.
State of ILLINOIS described hereinafter as follows: 92097902
LOTS 11 AND 12 IN BLOCK 102 IN MELROSE IN THE SOUTHWEST QUARTER OF
SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

DTC-007272

DEARBORN TITLE
RECORDS

235

- DEPT-01 RECORDING \$23.00
- T#6666 TRAN 9516 02/18/92 10:10:00
- \$2629 + H * - 92 - 097902
- COOK COUNTY RECORDER

15-03-346-017-0000

92097902

Commonly known as:
902 NORTH 18TH AVENUE, MELROSE PARK, ILLINOIS 60150
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JANUARY 2, 1992

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN HOME FINANCE, INC.

On 01/02/92 before me, the
(Date of Execution)

BY: JOHN M. RATKOVICH
ITS: PRESIDENT

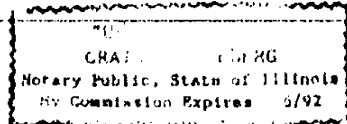
undersigned, a Notary Public in and for said County and State,
personally appeared JOHN M. RATKOVICH
known to me to be the PRESIDENT
and
known to me to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation. COOK County,

WITNESS:

Notary Public Carol H. Hesse



My Commission Expires 6-6-92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

