

UNOFFICIAL COPY

PREPARED BY:

KAREN LEARY
SUN MORTGAGE CORPORATION

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1306 NORTH ROSELLE ROAD,
SCHAUMBURG, ILLINOIS 60195

1992 FEB 18 AM 11:43

92097141

AND WHEN RECORDED MAIL TO

[SUN MORTGAGE CORPORATION]

NAME
ADDRESS
CITY &
STATE

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

[LOAN NO. 0811851]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERCHANTS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

23⁰⁰
B

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GREICHEN A. LUDWIG, SINGLE/NEVER MARRIED and EMILY C. ALFORD, SINGLE/NEVER
MARRIED

and dated 2/10/92, to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195

and recorded in Book/Volume No. , page(s) , as Document 92097140
No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

PARCEL # 1:

THE SOUTH 58.02 FEET OF THE NORTH 212.33 FEET OF THE SOUTH 436 FEET OF THE
EAST 100 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP
42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN
THE DECLARATION RECORDED FEBRUARY 26, 1990 AS DOCUMENT 90089014 IN COOK
COUNTY, ILLINOIS

PIN 02-10-300-015-0000,

ALSO KNOWN AS: 811 N. MULLIGAN COURT, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On February 10th, 1992 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did

say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
COUNTY Cook

My Commission Expires

Jeffrey J. Nykaza
2/20/95

SUN MORTGAGE CORPORATION

By: _____

Its: _____

By: *Daniel A. Sheehan*

DANIEL A. SHEEHAN

Its: PRESIDENT

Witness: *Zahna M. Wagner*

ZAHNA M. WAGNER

"OFFICIAL SEAL"

Jeffrey J. Nykaza
Notary Public, State of Illinois
My Commission Expires 6/20/95

BOX 333

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

782007 Jull
73345922

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Property of Cook County Clerk's Office

041 00000

PROPERTY

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM