

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 510809-7
PIF: 1-13-92

Prepared by: PHYLLIS CHAPMAN
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

92098938

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: ROSE M. CUDA, DIVORCED NOT REMARRIED, DANIEL B. NELSON AND ELIZABETH J. NELSON, HIS WIFE

Name of Mortgagee:
HOUSEHOLD BANK, FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 91109825, Vol. DATE 3-8-91

Address of Property: 931 Arquilla, #314
Glenwood IL 60425

Tax ID No.: 29-33-301-031-1036

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: February 04, 1992

HOUSEHOLD BANK, F.S.B.

Carol Stitt
CAROL STITT, Asst. Vice President

RECORDED
FEB 18 PM 1:36

[Handwritten signature]

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State of Illinois,
County of DuPage)

On February 04, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 04, 1992.

Nick R. Soblinski
Notary Public/Commission Expires:



When recorded, please return to: ~~Elizabeth J Nelson~~
1005 Wilshire Court
Champaign, IL 61821

IL501

Sam Erwin
P.O. Box 1676
Champaign, IL
BOX 251 61824-1676

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Property of Cook County Clerk's Office

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UNIT NO. 314 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): A TRACT OF LAND COMPRISING PART OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 26 FEET NORTH OF THE SOUTH LINE AND 925 FEET EAST OF THE WEST LINE OF SAID SECTION 33 AND RUNNING THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 AND ALONG THE WEST LINE OF BRUCE LANE AS HERETOFORE DEDICATED BY "GLENWOOD MANOR UNITS NO. 8 AND 9" A DISTANCE OF 284 FEET THENCE WEST PARALLEL TO SAID SOUTH LINE OF SECTION 33 A DISTANCE OF 77 FEET THENCE NORTH PERPENDICULAR WITH SAID SOUTH LINE OF SECTION 33 A DISTANCE OF 30 FEET THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33 A DISTANCE OF 253 FEET THENCE NORTH PERPENDICULAR WITH SAID SOUTH LINE OF SECTION 33 A DISTANCE OF 224.40 FEET THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33 A DISTANCE OF 70 FEET TO AN INTERSECTION WITH A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 AND PASSING THROUGH A POINT ON SAID SOUTH LINE 525 FEET EAST OF THE SOUTH WEST CORNER OF SAID SECTION THENCE SOUTH ALONG SAID PERPENDICULAR LINE A DISTANCE OF 524.40 FEET TO A POINT 40 FEET NORTH OF SAID SOUTH LINE OF SECTION 33 THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 33 AND ALONG THE NORTH LINE OF ARQUILLA DRIVE (AS HERETOFORE DEDICATED BY "GLENWOOD MANOR UNIT NO. 7." A DISTANCE OF 80 FEET THENCE EASTERLY ALONG SAID NORTH LINE OF ARQUILLA DRIVE A DISTANCE OF 221.07 FEET TO A POINT 26 FEET NORTH OF SAID SOUTH LINE OF SECTION 33 THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 33 AND ALONG SAID NORTH LINE OF ARQUILLA DRIVE A DISTANCE OF 119.38 FEET TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY GLENWOOD FARMS, INC., CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21074998 TOGETHER WITH AN UNDIVIDED 1.5407 % INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Clerk's Office

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