

UNOFFICIAL COPY

BOX 392

MORTGAGE NO. 275464-9
COUNTY OF COOK

92-098075

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY STANLEY ZALEWSKI AND WANDA ZALEWSKI, HIS WIFE AND ** , TO AND IN FAVOR OF MIDWEST FUNDING CORPORATION IN THE AMOUNT OF \$142,200, DATED 08/05/86, RECORDED 08/08/86, AS DOCUMENT NUMBER 86343806, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

PROPERTY LOCATED IN LOT NO. 22 AND LOT NO. 23, BLOCK NO. 1 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4, SECTION NO. 20, TOWNSHIP NO. 40 NORTH, RANGE NO. 13 EAST, COUNTY OF COOK, STATE OF ILLINOIS. PIN # 13-20-203-020.

** ANTONI SKORUPA AND ALICE SKORUPA, HIS WIFE.

ASSIGNMENT OF MORTGAGE FROM MIDWEST FUNDING CORPORATION TO LYONS MORTGAGE CORPORATION, DATED AUGUST 5, 1986, RECORDED ON AUGUST 8, 1986, IN DOC. 86-343807.

ASSIGNMENT OF MORTGAGE LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION, DATED SEPTEMBER 30, 1987, RECORDED ON NOVEMBER 7, 1990, IN DOCUMENT NO. 88-513367.

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD IN PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JANUARY 07, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT

CHASE HOME MORTGAGE CORPORATION

BY: *Barbara Young*
BARBARA YOUNG
VICE PRESIDENT

ATTEST: *Anna M. Jackson*
ANNA M. JACKSON
ASSISTANT SECRETARY

DEPT-01 RECORDING \$31.00
78666 TRAN 9520 02/18/92 11159100
42803 & H 92-098075
COOK COUNTY RECORDER

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND ANNA M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 7TH DAY OF JANUARY 1992.

NOTARY SEAL

PREPARED BY: JANET TIRADO
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA
JANET TIRADO, TAMPA, FLORIDA

44-1552964

*Mail to: Michael J. Hirschfeld
637 North Lincoln
Suite 210
Chicago, IL 60651*

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BT

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ILLINOIS SATISFACTION

BOX 888

THE UNDERSIGNED, I, [Name], of the County of Cook, State of Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Cook, State of Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the County of Cook, State of Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the County of Cook, State of Illinois.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, State of Illinois, at Chicago, Illinois, this [Date] day of [Month], 19[Year].

CLERK OF COOK COUNTY

COOK COUNTY CLERK'S OFFICE

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