

92098150

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including those of availability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDS
12111 - 1800th St. (12111-1800) CHICAGO
TEL: 312-742-3222 FAX: 312-742-3223
CITY CLERK'S OFFICE

Above Space For Recorder Use Only

A 6037517-91F

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANK/DROVERS, FORMERLY KNOWN AS DROVERS NATIONAL BANK OF CHICAGO a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES E. MAY TO AN UNDIVIDED 1/3 INTEREST IN THE LAND (NAME AND ADDRESS) ELIZABETH VAUGHAN TO AN UNDIVIDED 1/3 INTEREST IN THE LAND

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED bearing date the 21 day of NOVEMBER 19 74, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 22928174 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 36 IN BLOCK 2 IN FIRST ADDITION TO MARQUETTE ROAD TERRACE BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 6728 SOUTH KOMENSKY AVENUE CHICAGO, IL 60629

P. I. N. 19-22-406-030

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER

~~SECRETARY~~ and its corporate seal to be hereto affixed, this 13 day of FEBRUARY, 19 92.

COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANK/DROVERS, FORMERLY KNOWN AS DROVERS BANK OF CHICAGO

By STEPHAN P. FAGAN VICE PRESIDENT

Attest: DEBORAH A. CORSO COLLATERAL OFFICER

This instrument was prepared by SANDRA BAUSKE 7601 SO. CICERO CHICAGO, IL 60652 (NAME AND ADDRESS)

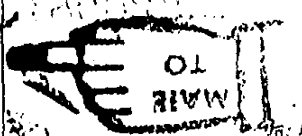
92098150
2530

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

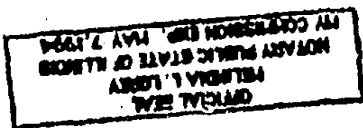
UNOFFICIAL COPY



MAIL TO:

ALBERT JOHN MAY
6726 SOUTH KOMENSKY
CHICAGO, IL 60629-4112

Property of Cook County Clerk's Office



05186026

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN VICE President of the COLE TAYLOR BANK a corporation, and DEBORAH A. CORSO COLLATERAL OFFICER of said corporation, and personally known to me to be the COLLATERAL OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and COLLATERAL OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTARIAL seal this 13 day of FEBRUARY 1992.

STATE OF ILLINOIS
COUNTY OF LAZAR
SS. }