

PREPARED BY
BRIAN HELLGETH
2045 S. ARLINGTON HEIGHTS RD. -STE. 103
ARLINGTON HEIGHTS, ILLINOIS 60005

92098218

AND WHEN RECORDED MAIL TO

BRIAN FINANCIAL SERVICES, INC.
2045 S. ARLINGTON HEIGHTS RD. -STE. 103
ARLINGTON HEIGHTS
ILLINOIS 60005

DEPT-01 RECORDING 4/3/92
TARRANT LEAH 9521 02/18/92 11:06:00
60005 101 92-02-0098218
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION
4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 10, 1992
executed by
JEFFREY J. SMAHA AND CYNTHIA ANN SMAHA, HUSBAND AND WIFE

to BRIAN FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2045 S. ARLINGTON HEIGHTS RD. -STE. 103
ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No. _____, (page(s)) _____, as Document No. **92098217**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 16 IN BLOCK 6 IN WINSTON PARK UNIT NUMBER 6 A RESUBDIVISION OF
PART OF PALATINE HEIGHTS UNIT NUMBER 1 BEING A SUBDIVISION OF THE
NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

02-24-209-047

Commonly known as:
118 PATRICIA LANE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

BRIAN FINANCIAL SERVICES, INC.,

On _____ FEBRUARY 10, 1992 _____ before me, the
(Date of Execution)

BY: RONALD J. LO SASSO
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. LO SASSO
known to me to be the PRESIDENT
and THOMAS G. HELLGETH
known to me to be VICE PRESIDENT

BY: THOMAS G. HELLGETH
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Brian M. Hellgeth
_____ County,
My Commission Expires _____

"OFFICIAL SEAL"
BRIAN M. HELLGETH
Notary Public, State of Illinois
My Commission Expires 5-2-95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

92-1609 COOK

Property of Cook County Clerk's Office

92098218