

# UNOFFICIAL COPY

LOAN # 5519195

ASSIGNMENT OF MORTGAGE \$ 92098250

For good and valuable consideration FIRST CHICAGO BANK OF MOUNT PROSPECT does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 8th day of FEBRUARY, 19 92 made by ARDEN C. SUNDHEIM and GAIL E. SUNDHEIM, HIS WIFE, IN JOINT TENANCY

to FIRST CHICAGO BANK OF MOUNT PROSPECT and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED ADDENDUM "A"

92-840 COOK

Property of Cook County Clerk's Office  
92098250

DEPT-10 RECORDING 325.70  
113535 DEAN 9909 07/17/92 11137600  
14529 1 CC 8-19-92 12-43915 127131  
COOK COUNTY CLERK'S OFFICE

TAX ID #: 02-24-104-059-1131  
23 S. STONINGTON PALATINE, ILLINOIS 60067

which said Mortgage is recorded in the Recorder's office of the County of Cook in the State of Illinois as Document Number 92098249

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, FIRST CHICAGO BANK OF MOUNT PROSPECT has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 13th day of FEBRUARY, 19 92

FIRST CHICAGO BANK OF MOUNT PROSPECT

(SEAL)

By: Michael Embach  
MICHAEL EMBACH, ASST. VICE PRESIDENT  
Authorized Signature  
Type name and title

Attest: George E. Horn  
GEORGE E. HORN, LOAN OFFICER  
Authorized Signature  
Type name and title

92098250

STATE OF ILLINOIS )  
COUNTY OF Cook )

I, \_\_\_\_\_, a Notary Public in and for said County and State, do hereby certify that the above named Michael Embach, Asst. Vice President and the above Named George E. Horn, Loan Officer

of FIRST CHICAGO BANK OF MOUNT PROSPECT are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said \_\_\_\_\_ CORPORATION and as their own free and voluntary act as Asst. Vice President and Loan Officer respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 13th day of FEBRUARY, 19 92

This instrument prepared by and return recorded document to:

JENNIFER DEMIRO  
MIDWEST MORTGAGE SERVICES, INC.  
1901 SOUTH MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, IL 60181

Wray A. Graw  
Notary Public  
My Commission Expires \_\_\_\_\_

Wray A. Graw  
Notary Seal

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ADDENDUM "A"  
LOAN # 5519195  
ARDEN C. SUNDHEIM  
GAIL E. SUNDHEIM

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## LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 17-3 IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT ONE IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM DEVELOPEMENT OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27288308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED NOVEMBER 9, 1972 AS DOCUMENT 22115026 AS AMENDED BY DOCUMENT 27058788 RECORDED APRIL 25, 1984 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1984 AND KNOWN AS TRUST NUMBER 107623 TO PETER Z. DABROWSKI AND EWA K. DABROWSKI DATED OCTOBER 15, 1986 AND RECORDED NOVEMBER 17, 1986 AS DOCUMENT 86543936 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office  
32095250