

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COUNTY OF COOK, a body politic and corporate of Illinois,

Plaintiff,

vs.

SOUTHWEST BEER TRUCKING, INC., OLD STYLE
GIFT SHOP, CONVENIENT CAR & TRUCK REPAIR,
UNKNOWN OWNERS,

Defendants.

92098270

No.

Midlothian Turnpike
Track 28-10

DEPT OF MISC \$27.00
12222 FROM 2014 02/18/99 10133:00
1015 2 22-01233 270
COOK COUNTY RECORDER

92098270

I, the undersigned, do hereby certify that the above entitled cause was filed in my office on the
.. 14th .. of .. February .. 1992 .. and is now

pending in said court and that the property affected by said cause is described as follows:

THE NORTH 17 FEET OF LOTS 1 AND 2 (MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) IN TURNPIKE INDUSTRIAL SUBDIVISION BEING A RESUBDIVISION OF LOT 13 IN ARTHUR T. MC INTOSH'S BLUE ISLAND FARMS, BEING A SUBDIVISION OF THE EAST 1/4 OF THE SOUTH WEST 1/4 AND THE NORTH 64 RODS OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 LYING SOUTH OF THE CENTERLINE OF THE MIDLOTHIAN TURNPIKE, ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 33 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD) ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 28-03-308-051

in Cook County, Illinois.

Witness my hand and the seal of said court.

WILL CALL

92098270

Attorney No. 10295

JACK O'MALLEY, State's Attorney of Cook

Clerk of the Circuit Court

Name by: Keith Butler, A.S.A.

County

Attorney for County of Cook

Address 500 Richard J. Daley Center

By *Atty. Keith Butler*

City Chicago, IL 60602

Deputy Clerk

Telephone (312) 443-5527

MORGAN M. FINLEY, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

[Handwritten signature]

UNOFFICIAL COPY

MIDLOTHIAN TURNPIKE TRACT NO. 28-10

THE NORTH 17 FEET OF LOTS 1 AND 2 (MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) IN TURNPIKE INDUSTRIAL SUBDIVISION, BEING A RESUBDIVISION OF LOT 13 IN ARTHUR T. MC INTOSH'S BLUE ISLAND FARMS, BEING A SUBDIVISION OF THE EAST 1/4 OF THE SOUTH WEST 1/4 AND THE NORTH 64 RODS OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 LYING SOUTH OF THE CENTERLINE OF THE MIDLOTHIAN TURNPIKE, ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 33 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD) ALL IN COOK COUNTY, ILLINOIS.

AREA OF PART TAKEN - 3,464 SQ. FT. 0.0795 ACRE
AREA OF THE REMAINDER - 54,627 SQ. FT. 1.2541 ACRE

LETTER OF COMMITMENT - 71 80 972
TAX NO. - 28-03-308-050-0000
28-03-309-051-0000

02098270

R/W
MAY 11, 1990 LMC

PLAT: 875, SHEET 2 OF 4
SECTION: 88-88028-03-RP
PAGE: 12-A