LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Bond 1 North La Grange Road La Grange, Illinois 60525

48086955

92099506

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

| KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hercinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and | |
|--|---|
| QUIT CLAIM unto JOHN G. HUFF AND . | JUDITH H. HUFF, his wife |
| acquired in, through or by a certain Mortgage dated the recorded in the Recorder's Office (or if the property is re | ighlands, being a Subdivision of the buth West Quarter of Section 1, |
| Commonly known as: 4417 Journal Avenue | e, Lyons, II. 60534 |
| situated in the County of Cook and State of Illinappertaining. | nois, together with all appurtenances and privileges belonging or |
| IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 30th day of January A.D., 1992. | |
| SAVINGS 1100 CORPOR. C | A GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION Wice President Wice President |
| "OFFICIAL SEAL" Ruth Hayman Notary Public, State of Illinois | itest: W. H. Lewis Assistant Secretary |
| State of Illinois) ss. My Commission Expires May 2, 1993 County of Cook) | -92-09950 ₃ |
| The universigned, a Notary Public in and for said County in the State H. M. LIPSEY | aforesaid, DO HEREBY CERTIFY that |
| ASSOCIATION, and personally known to be the same persons whose day in person and neverally acknowledged that as such Vice President Vice President and Assistant Secretary of said corporation, as their corporation, for the uses and purposes therein set forth. | e names are subscribed to the foregoing instrument, ear and before me this nt and Assistant Secretary, they signed and delivered the said instrument as free and voluntary act, and as the free and voluntary act and deed of said of |
| GIVEN under my hand and Notarial seal this <u>39th</u> day | Keich Haypur Notary Public |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE | |
| THE MORTGAGE OR DEED OF TRUST WAS FILED. | |
| 10450 S. WESTERN | This Trument was prepared by: |

RECORDER'S OFFICE BOX NO. __

333

H. M. Lipsey, Vice President

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

1 North La Grange Road • La Grange, IL 60525

OR

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Release Beed
By Corporation

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La Grange Federal
Savings and Loan Association