

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

92099656

LOAN NO. 01-180755-5

**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 20 IN GALLAGHER AND HENRY'S GOLFVIEW WEST ADDITION,
BEING A SUBDIVISION OF THE SOUTH 649 FEET FEET OF THE NORTH
1,945.12 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH
EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 27-15-417-006-0000 COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 FEB 18 PM 3:50

92099656

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DANIEL R NASH

AND SANDRA A NASH, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 2nd day of SEPTEMBER, A.D. 1988, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 88404067 of Records, on page 88404067, and a certain Assignment of Rents bearing date the 8th day of FEBRUARY, A.D. 1992, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 88404067 of Records, on page 88404067, as Document No. 88404067

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 8th day of FEBRUARY, 1992

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J. O'Connor Assistant Vice President
MICHAEL J. O'CONNOR

Attest: Raymond F. Seiffert Assistant Secretary
RAYMOND F. SEIFFERT

STATE OF ILLINOIS

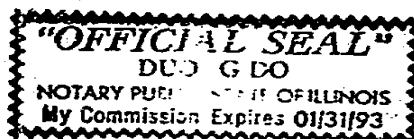
COUNTY OF COOK Dugan SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8th day of FEBRUARY, A.D. 1992.

This instrument was prepared by

RAYMOND F SEIFFERT
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Box 204

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

9/16/67
Loan No. 01-190295-7

Name Daniel R & Sandra A Nash

Address 15701 Torrey Pines Drive

Orland Park, Illinois 60462

Unit #5.

Box 204

Property of Cook County Clerk's Office