

UNOFFICIAL COPY

PREPARED BY

GALLAGHER FINANCIAL
7241 SOUTHWEST 63RD AVENUE, SUITE 102A
SOUTH MIAMI, FL 33143
AND WHEN RECORDED MAIL TO

NAME: MERCHANTS MORTGAGE CORPORATION
ADDRESS: 201 S. CAPITOL AVENUE
CITY & STATE: INDIANAPOLIS, INDIANA 46255

92099746



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERCHANTS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 21st, 1992 GERHARD M. FILIPIC, JULIE M. FILIPIC, HIS WIFE

, executed by

to MAJESTIC MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS place of business is 635 S. SOUTH LAKE STREET RT 45, MUNDELEIN, ILLINOIS 60060 and recorded in Book/Volume No. 92-064392, BOOK

and who's principal

as document

County Records, State of Illinois described hereinafter as follows:

204 N. MAPLE, MOUNT PROSPECT, ILLINOIS
LOT 43 IN LAUDERMILK VILLA, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 03-34-404-022

DEPT-01 RECORRING \$3.50
754445 10:31:55 02/18/92 14:33 00
#5052 10:31:55 02-099746
COOK COUNTY RECORDER

92099746

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

MAJESTIC MORTGAGE CORPORATION

On January 21st, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared THOMAS R. WARD

Thomas R. Ward
By: THOMAS R. WARD
It's: PRESIDENT

to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

By:
It's:

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public: Dawn L. Austin
COOK County, IL
My Commission Expires February 10th, 1993

Witness: "OFFICIAL SEAL"
DAWN L. AUSTIN
Notary Public, State of Illinois
My Commission Expires 2/10/93
GMS AREA 003 OFFICIAL NOTARY SEAL

GFS FORM #A105

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main copy

23.01/11/92

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