TALMANHOME
THESE FEDERAL SAMPLE AND LANCEMON

92100064

## RELEASE OF MORTGAGE

Loan No. 672520-1

scribed to-wit:

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LARRY S. CALLAHAN AND BONNIE J. CALLAHAN

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3015011 to the premises therein de-

LOT 14 IN WINDY POINT, A RESUBDIVISION OF PART OF LOT 3 IN CONRAD MIDELLING'S SUBDIVISION OF PARTS OF SECTION 7 AND 8, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL

. DEPT-11 RECORD.T

T47777 TRAN 5175 02/18/92 15:20:00 \$7936 \$ 6 \*-92-100064 COOK COUNTY GEOGRAPH 10064

Property Address: 408 TRACX TERRACE, DES PLAINES, IL Permanent Index Number: 09-07-212-019-0000

MERIDIAN, IN COOK COUNTY, ILLINOIS.

CORPORATE SEAL 2922 MAINTENANT 1922

Said Accoration warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON! WEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31 day of PANUARY 1992.

THE TALMAN HOME PEOPPAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

and Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illineis and THAT THEY appeared before methic day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year ting above written

THIS INSTRUMENT WAS PREPARED BY:

E\_DEMONTE
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norticge, Illinois 80634

Mair de Signification of State of State

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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"OFFICIAL SEAL"
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