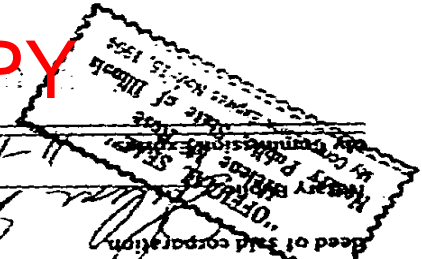


UNOFFICIAL COPY

DPS 171

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

County, COOK



I, the undersigned, a Notary Public in and for said County and State, personally appeared KARA BENSON Vice President of the corporation hereinafter as follows: and she acknowledged said instrument to be the free act and deed of said corporation.

On FEBRUARY 14, 1992 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KARA BENSON VICE PRESIDENT

WITNESS: \_\_\_\_\_

BY: \_\_\_\_\_ ITS: \_\_\_\_\_

BY: KARA BENSON ITS: VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF \_\_\_\_\_ Commonly known as 312 WEST WING, ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

92-100372

03-30-418-033

described hereinafter as follows: LOT 3 IN BLOCK 4, IN MINER'S ADDITION TO DUNTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK County Records, State of ILLINOIS, as Document No. 92-100371 and recorded in Book/Volume No. \_\_\_\_\_ (page(s))

to CORPORATE MORTGAGE SERVICES a corporation organized under the laws of THE STATE OF MISSOURI and whose principal place of business is 3 EAST HURON CHICAGO, ILLINOIS 60611

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PREPARED BY: LIZ KIBLER 12412 BOWERS COURT DRIVE-SUITE 1110 ST. LOUIS, MISSOURI 63131 AND WHEN RECORDED MAIL TO CORPORATE MORTGAGE SERVICES 3 EAST HURON CHICAGO ILLINOIS 60611

92100372

Hand 7/20/94 77-409160-04

DEPT-11 RECORDS 1 \$23.50 1:27:27 TRAM 5179 02/16/92 15:35:00 479564 G \* 92-100372 COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

10-10-1990

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