UNOFFICIAL COPY:

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 10038173 PREPARED MY: P. CASTRO

WHEN RECORDED, RETURN TO: Jana Janank Jana Zubowicz Gloucester Grove VIIInge, 11, 60007

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSW, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FFDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND MAY HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREIN SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HERBUY ACKNOWLEDGED, DOES HERBIY REMISE, CONVEY AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HERBUY ACKNOWLEDGED, ONES HERBIY REMISE, CONVEY AND OF THE SUM OF ONE SUMPLES. AMD GUIT CLAIM UNTO LEE ZUBONICZ, DIVORCEO NOT SINCE REMARRIED F/K/A LESZEK LEL ZUBONICZ OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND H/A BEARING THE DATE JUNE 29, 1990, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 90319786, AND IN BOOK N/A OF RECORDS, ON PAGE H/A. AS DOCUMENT NO. N/A. TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TOWNT:

SEE ATTACHED, OTHER SIDE

DEPT-01 RECORDING \$23,50

TAX IDENTIFICATION # 07 36 412 014

T#3333 TRAN 9631 02/19/92 10:27:00 #6808 * C # 92-101511 COOK COUNTY RECORDER

COMMONLY KHOWN / 1: 294 PARKER PLACE, ELK GROVE VILLAGE, IL 60007

THIS RELEASE IS PINE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, UNC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS ALLICESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE ATTIXED. AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JANUARY 30, 1775
CITICORP MORTGAGE, INC., ATTORMEY IN FACT OR CITIBANK, FOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LAM CHIRMIPAGE SECRETARY ON JANUARY 30, 1992

CITICORP MORTGAGE, INC., ATTORNEY IN FAC. FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR

1564.0 Mg.

in a

(ir line HARSHA A. KOVECSI ASSISTANT SECRETARY

IN AMBIOTOMY
ASSISTA STATE OF MISSOURI)

SE

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARSHA

A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARSHA

FOR CITIBANK, FSB, F/K/A CITICORY SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND

LOAN OF CHICAGO, UNIOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT ADDRESSED METALS BAY IN PRESON LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AFFEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED A DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEA OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AN PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 30, 1992.

92101511

HOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO DE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> FLM. UMIDON NOTARY FURTHER STATE OF MISSOURI ST. COUNTY ST. COUNTY ST. COUNTY 19, 1985 ST. COUNTY 19, 1985



UNOFFICIAL COPY

LOT 20 IN BLOCK 1 IN ELK GROVE VILLAGE SECTION 19, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 6, 1973 AS DOCUMENT NO. 22426695, IN COOK COUNTY, ILLINOIS.

The Colonia Clark's Office