

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1501 South Karlov Avenue, Chicago, Illinois 60629 (312) 431-1122

92101614

RELEASE OF MORTGAGE

Loan No. 617611-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

45188022

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JACK C. SOPKIN AND CAROL A. SOPKIN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No 21148168 to the premises therein described to-wit:

LOT 4 IN BLK 243 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXXI, BEING A SUB OF PRT OF PRT OF PRT SEC 4, T 41 N, R 10 E OF THE 3RD P.M. IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK CO., ILL ACC TO THE PLAT THEREOF REC ON JULY 30, 1969 AS DOC NO. 20915532 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK CO., ILL.

Property Address: 2010 CARLING ROAD, HOFFMAN ESTATES, IL 60195
Permanent Index Number: 07-04-106-004-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3RD day of FEBRUARY, 1992.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Rocky Skovron*
Loan Servicing Officer

By: *James M. Dolan*
Loan Servicing Officer

STATE OF ILLINOIS } SS
COUNTY OF COOK }

DEPT-01 RECORDING 123.50
15344 TRAM 3224 02/19/92 10:25:00
5:19:58 M 922-101614
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and date first above written

"OFFICIAL SEAL"
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12/20/94

James M. Dolan
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to
CAROL A SOPKIN
2010 CARLING ROAD
HOFFMAN ESTATE, IL 60195



2350