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IN	THE	CIRC	UIT	COURT	OF	COOK	COUN	TY,	ILLI	BIOM
	COL	INTY	DEP	ARTMENT	r -	CHANG	CERY	DIV	ISION	

GOVERNMENT	NATIONAL	MORTGAGE)
ASSOCIATION	₹)
)

PLAINTIFF.

-V5-

NO. 92101657

DARREN Y. HUFF; JOSEPH T. HUFF;)
GARDNER D HUFF; CAROL MOSELEY)
BRAUN, REGISTRAR OF TITLES;)
HOUSEHOLD RUTAIL SERVICES, INC.;)
H.L. SHAPIRO, NS TRUSTEE; OCHICAGO TITLE AND TRUST COMPANY,)
AS SUCCESSOR TRUSTEE; MADISON)
BANK AND TRUST COMPANY; BISON)
MILLWORK & SUPPLY, INC.;)
ASHLAND BUILDING AND IMPROVEMENT)
COMPANY; BUDGET CONSTRUCTION)
CO.; UNKNOWN OWNERS AND)
NON-RECORD CLAIMANTS

DEFENDANTS.

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92101657

NOTICE OF FORECLOPURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on _______, 19_____, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

DARREN L. HUFF AND JOSEPH T. HUFF AND GARDNER D. HULF, AS JOINT TENANTS

- 2. The following mortgage is sought to be foreclosed:
 - (i) Mortgagors: DARREN L. HUFF AND JOSEPH T. HUFF AND GARDNER D. HUFF
 - (ii) Mortgagee: HERITAGE MORTGAGE COMPANY
 - (111) Date of Mortgage: JANUARY 29, 1988

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- Date and Place of Recording: FEBRUARY 2, (iv) 1988, COOK COUNTY REGISTRAR OF TITLES OFFICE
- Document Number: 3685128 (V)
- The property affected by said cause having a (vi)legal description and common address as follows.

THE NORTH FIFTEEN (15) FEET ONE AND ONE HALF (1 1/2) INCHES OF LOT ELEVEN THE SOUTH FIFTY (50) FEET OF LOT TWELVE (EXCEPT THAT PART THEREOF, INCLUDED IN THE NORTH THIRTY FIVE (35) FEET OF THE SOUTH HALF (1/2) OF SAID LOT TWELVE (12) IN BLOCK TEN (10) IN PITNER'S SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7611 SOUTH INDIANA AVENUE, CHICAGO, ILLINOIS 60619.

PERMANENT INDEX NUMBER 20-27-309+004, VOL. 267

Clerk of the Circuit Court

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PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN Attorneys for Plaintiff 1161 A Lake Cook Road Deerfield, Illinois 60015 (708) 945-6040 Atty #91140

TORR CERT #1502682

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In Cook County: Deposit in Recorder's Box #254