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KNOW ALL MEN BY THESE PRESENTS, That HORIZON SAVINGS BANK, F.S.B., a corporation existing under the laws of the United States, in consideration of payment of the indebtedness secured by the Mortgage hereinafter identified, does hereby release, convey and quit-claim THOMAS J. MARTHALAR AND ERIN H. MARTHALAR, HIS WIFE-

the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand County, in the State of Illinois, as Document Number 3459526 in book and Document Number ----- in book -----, page ----, to the premises situated in and said County, State of Illinois, described as follows, to wit:

Lot 23 in Block 2 in Small's Addition to LaGrange a Subdivision of the part lest of 5th Avenue in the Northeast & of the Southwest & of Section 33, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining. P.I.N. 15-33-305-003-0000

PROPERTY ADDRESS: 643 North Catherine, LaGrange Park, Illinois 60525 IN WITNESS WHEREOF, said HORIZON SAVINGS BANK, F.S.B., has caused these presents to be signed by its Specialis' in Charge

Date: 17 April 1991

HOFIZON SAVINGS BANK, F.S.B. in Receivership by the Resolution Trust Corporation as Receiver

By:

Title:

Gibson, Specialist in Chg.

STATE OF ILLINOIS

) SS

COUNTY OF COOK)

on behalf of the Resolution Trust Corporation, As Receiver of Horizon Savings Bank, F.S.B., personally known to me, appeared before my this day in pers

Given under my hand and Notarial Seal this 17th day of Apriller ronalist syst

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: HORIZON SAVINGS BANK, F.S.B. 1131 CHICAGO AVENUE **EVANSTON, ILLINOIS 60202**



UNOFFICIAL COPY

Property of Cook County Clerk's Office

Maií to Thomas J Mathales Erin H. Mathales 643 N. Cotherine Logrange Park, 12 Leas 25

UNOFFICIAL COPY

-97.4.1.87

OF RELEASE OF LIEN OR MORTGAGE

I, John Walch Title Operations of	Plane.
(Name and Title)	, being first duly sworn
upon oath, states:	
1. That notification was given to	to active & comment
TO B SWAWN TOO	who are the owners of record
on Certificace No. 43609	was presented for filing
on for was	
(Date)	
2. That presentation to the Registr	ear for filing of a Rel ase of Lien or
Mortgage would cause the property	to be withdrawn from the Torrens system
and recorded with the Recorder of	Deeds of Cook County.
I, doing Welch.	, decrare under penalties of perjury
that I have examined this form and	that all statements included in this
affidavit to the best of my knowle	dge and belief are true, correct, and
	Correct, and
complete.	74
	(1) (1) (1) (1)
	Affiant
	, (11)-11 +1(04).Y \$23.
Subscribed and sworn to before me by	. 15777 1-40 0059 00719792 11:15:00 . 48149 # G *-92-101387
the said John Walsh	. COOK COURT RECORDER
this 17th day of March,	
19 02.	
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11.80	
/ MADRIWALL.	
Notary Public	
	N.