

UNOFFICIAL COPY

FORM NO. 835
FEBRUARY 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Always Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

FIRST BANK OF HIGHLAND PARK I/k/a Bank of Highland Park

of the County of LAKE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN T. FALCONER AND MARY ANN

(NAME AND ADDRESS)

FALCONER, HIS WIFE, 2550 SHANNON ROAD, NORTHBROOK, IL 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by certain MORTGAGE, bearing date the 13 day of

JULY, 1989, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book ----- of records, on page ----- as document No. 89328187, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 2 IN BLOCK 114 IN WHITE PLAINS UNIT 6, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS

JAN 21 1992

ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-09-100-074

Address(es) of premises: 2550 SHANNON ROAD, NORTHBROOK, IL 60062

Witness OUR hand S and seal, this 23RD day of JANUARY, 1992.

VICE PRESIDENT

ASSISTANT SECRETARY

This instrument was prepared by SANDU TAYLOR, 1835 FIRST STREET, HIGHLAND PARK, IL 60035
(NAME AND ADDRESS)

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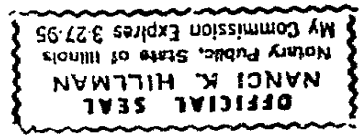
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

*First Bank of Highland Park
1835 181st St.
Highland Park, IL 60035*



Commission Expires 03-27-95

Nanci K. Hillman
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 23 day of JANUARY 19 92

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
a ILLINOIS corporation, and SELENA PESTINE, personally
personally known to me to be the VICE President of FIRST BANK OF HIGHLAND PARK,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH M. ZACCARI
I, *Nanci K. Hillman* ~~SANDRA F. GRAHAM~~, a notary public

STATE OF ILLINOIS }
COUNTY OF LAKE }
SS.

BOOK 333 52070126

Property of Cook County Clerk's Office